

FIFTY-SEVENTH
Annual Convention

Of The

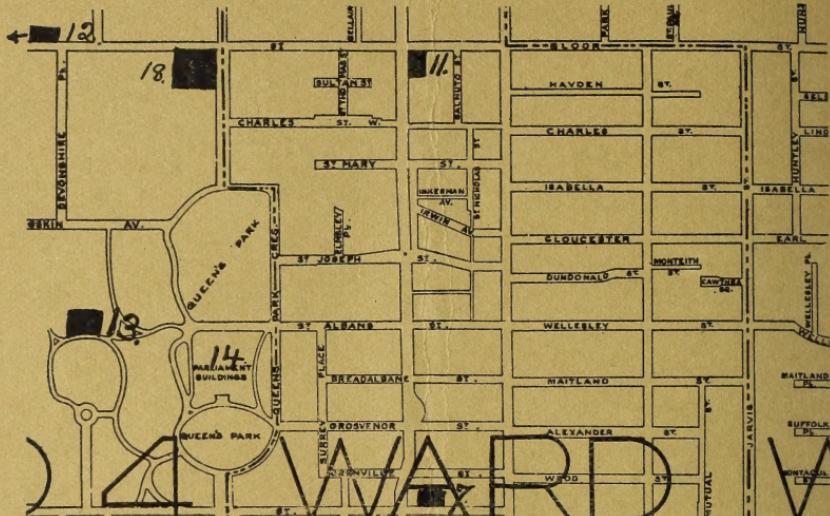
Ontario
Religious Education
Council
(O. R. E. C.)

TORONTO
(Massey Hall)

October 23 - 24 - 25 - 26 - 27 - 28
1922

See page 2

Convention Centre of Toronto



Key to Map

1. Union Station.
2. O.R.E.C. Office.
3. Massey Hall.
4. Bond St. Cong.
5. St. James Sq. Presby.
6. Carlton St. Meth.
7. Central Y.M.C.A.
8. Y.W.C.A.
9. Metropolitan Meth.
10. Jarvis St. Baptist.
11. Bloor St. Baptist.
12. Bloor St. Presby.
13. Toronto University.
14. Parliament Bldgs.
15. City Hall.
16. Cooke's Presby.
17. Williard Hall.
18. Royal Ont. Museum.
19. Royal Coll. of Art.



Programme

□□□

FIFTY-SEVENTH ANNUAL CONVENTION

Of The

Ontario Religious Education Council

□□□

(MASSEY HALL)
TORONTO

October 23-28, 1922

□□□

CONVENTION THEME "WORSHIP"

Delegate's Name and Address

.....
.....

Instructions to Delegates

(Please Read Carefully).

1. Wear your badge continually. It admits you to every session of the convention. (except Saturday evening).
2. Be on time for every session. There is to be no admittance during the worship period. Do not ask it.
3. The map on inside cover will show you the location of the various places of meeting.
4. There is a Post Office, a Rest Room, Writing Room and Check Room in the Basement. These are free and you are invited to use them.
5. Use the note book in the back of this programme. Take notes freely. Report when you get home—especially the things that you think will help your School. Write up the Convention for your local papers. Pass on the good things.
6. Tickets for the Boys' Workers' Supper on Wednesday are on sale Tuesday (while they last) at the Business Office in the Basement. 75c. (See sign just inside North Basement door).
7. Tickets for Children's Division Supper (50c.) in Carlton St. Methodist Church; for Girls' Division Supper (60c.) in Bloor St. Presbyterian Church; for Boys' Division Supper (75c.) in Central Y.M.C.A., are on sale at the Business Office and must be secured not later than Wednesday evening.
8. We would request that you assist us in advertising the Saturday evening pageant, (admission 35 and 50 cents). Reservations may be made by the general public at the Box Office, Massey Hall, after Thursday, Oct. 26th, at 9 a.m.
9. Exhibition of Art Masterpieces in Bond Street Congregational Church.
10. Exhibits of Literature accessories in Basement. Take a book home.
11. Out of town delegates be sure and purchase a return ticket before boarding train.
12. Extra copies of this programme at 15c (cost of printing).
13. We are here to "give" as well as "get," then smile, speak a word of cheer, help all you can.
14. The music for Friday and Saturday evenings is being rendered by the great Orpheus Choir which is making this voluntary contribution to the work of Religious Education in the Province.

Programme

MONDAY EVENING, OCTOBER 23rd

Special Meeting for Girls and Friends of Girls.

8.00.—Devotions.
8.15.—Special Music by Girls' Choir.
8.25.—Demonstration of Girls' Work. (Lantern).
9.00.—"The Fate of Dreamers." Miss Margaret Slattery.

TUESDAY, OCTOBER 24th

AFTERNOON.—3.00—5.00.—Opening General Session.
A. MacGregor, presiding.

3.00—3.15.—Worship. Rev. R. B. Cochrane, B.A.
3.15—3.30.—Address of Welcome. Mayor Maguire.
3.30—3.50.—Reply to Address of Welcome. A. MacGregor, President O.R.E.C.

3.50—4.15.—"Fine Arts in the Service of Religion." Prof. H. Augustine Smith, Director of Fine Arts in Religion, Boston University.

4.15—5.00.—"The End of the Road." Margaret Slattery, Girls' Worker, Writer, Orator.

EVENING.—7.30—10.00.—General Session.
A. MacGregor, Presiding.

7.30—8.00.—"The Moving Picture in Religious Education." Dr. W. T. Gunn.
8.00—8.15.—Worship.
8.15—8.30.—Special Music. Announcements.
8.30—8.45.—Offering.
8.45—9.45.—"Tragedies and Triumphs of the Bible." Margaret Slattery.
9.45—10.00.—Closing.

WEDNESDAY, OCTOBER 25th

MORNING.—9.00—12.00.—General Session.
Wm. Hamilton, Presiding.

9.00—9.15.—Worship. Rev. Canon Skey.
9.15—9.45.—Retrospect and Prospect. General Superintendent.
9.45—10.05.—"The Call of the Child." Miss Bertha Laine.
10.05—10.25.—"A View of the Work with Girls." Miss Mabel Taggart.
10.25—10.45.—"Can it be Done?" C. F. Plewman.
10.45—11.00.—Business.
11.10—12.00.—"The Religion of Childhood." Prof. Theodore Soares, of Chicago University.

AFTERNOON.—2.00—5.00.—Departmental Sessions

(A) **CHILDRENS' DIVISION.**—Carlton St. Methodist Church.

2.00.—Worship Service.
2.15.—Announcements.
2.25.—Address: "The Child and the Home." Mrs. A. O. Clark, St. Thomas, Ont.
3.00.—Discussion.
3.30.—"Hymns and Pictures for Child Life." Prof. H. Augustine Smith, Boston, Mass.
4.15.—Questions.
5.00.—Dismissal.

NOTE.—Tickets for the Children's Division Workers' supper on Thursday night will be on sale at the close of this session, also at the Business Office in basement of Massey Hall.

Honor Roll

FRONT LINE COUNTIES

York North	Grenville
Lennox and Addington	Elgin East

BANNER COUNTIES

Carleton South	Elgin West
Hastings South	Lincoln East
Manitoulin	Norfolk
	Waterloo

FULLY PAID-UP COUNTIES

Carleton South	Chatham
Grenville	Hastings C.
Lennox and Addington	Lincoln East
Manitoulin	North Bay
Prescott	Prince Edward
Russell	St. Catharines
Northumberland West	Brant
Norfolk	Kent
	Waterloo

Programme

(B) GIRLS' WORK DIVISION.—Bloor St. Presbyterian Church.

2.00.—Service of Worship. Announcements.
2.20.—“The Needs of Girlhood.”
2.45.—Delegates separate into groups—
 (A) Those who are leaders of C.G.I.T. Groups.
 (B) Prospective leaders of C.G.I.T. Groups.

GROUP A	GROUP B
2.50—“Story Telling.” Demonstration.	2.50—“The Programme for Canadian Girls in Training.”
3.20—“How to Lead Group Singing.” Demonstration.	3.20—“The Value of the Small Group and How to Organize.”
3.45—“The Teaching Period — Graded Lessons.”	Division into Small Groups.
4.25—Join with “Group B.”	3.35—Small Group Session:— Reassemble.
	4.05—“The Sunday Session—Worship and Teaching Periods.”
	4.25—Join with “Group A.”

GROUPS A and B

4.30.—“The Leader’s Tools.”
 Hymn.—Prayer.
 Book Stall visited.
5.00.—Adjournment.

(C) BOYS' WORK DIVISION.—Auditorium Central Y.M.C.A.

2.00.—Service of Worship. Announcements.
2.20.—“The Needs of ‘Teen Age Boys.’”
2.45.—Delegates separate into groups:

 (A) Those who have led C.S.E.T. Groups.
 (B) Those who have not led C.S.E.T. Groups.

GROUP A

2.50—The Teaching Period and Graded Lessons.
3.20—Discussion on Problems met with in the mid-week and Sunday sessions. Questionnaire as basis.
4.25—Join with “Group B.”

GROUP B

2.50—The Aim of the Trail Ranger and Tuxis Programme.
3.30—Essentials in conducting the programme.
4.00—The Devotional Period and Graded Lessons.
4.25—Join with “Group A.”

GROUPS A and B

4.30.—The Place and Importance of Badge Work.
5.00.—Adjourn.
5.30.—Supper. Sing song. Address on Leadership. Dr. T. G. Soares.
7.15.—Adjourn to Massey Hall.

(D) YOUNG PEOPLE'S DEPARTMENT.—Bloor St. Baptist Church.

Rev. C. A. Myers, Presiding.
The Problem of This Age.
The Programme for This Age.
The Contribution from This Age.
Conference.

Programme

(E) ADULT DIVISION AND HOME DEPARTMENT.—Bloor St. Baptist School Room

Dr. J. C. Robertson, Presiding.

2.00—2.15.—Worship.

2.15—2.35.—“The Mission of the Adult Bible Class.” Frank Yeigh.

2.35—2.55.—“Shall we have a Brotherhood, or a Bible Class or Both?” Rev. F. W. K. Harris.

2.55—3.15.—“The Relationship of the Adult Bible Class.” W. G. Medd.

3.15—3.35.—Discussion.

3.35—4.00.—“What Our Class is Doing.”

4.00—4.20.—“The Possibilities of the Home Department.” E. W. Moyle.

4.20—4.30.—Discussion.

4.30—5.00.—Conference on the Problems of the Home Department. E. M. Jarvis.

EVENING.—7.30—8.00.—Hymns and Stereopticon Pictures.

“Marching with the Heroes.”—Prof. H. A. Smith.

8.00—8.15.—Lantern Slides Illustrating Boys’ Work.

8.15—8.30.—Worship. Male Quartette.

8.30—9.00.—“The Romance of Canadian Boys’ Work.” Taylor Statten. Male Quartette.

9.00—10.00.—“Religion as a Social Process.” Prof. T. G. Soares.

THURSDAY, OCTOBER 26th

MORNING.—9.00—12.00.—General Session.

9.00—9.15.—Worship. Rt. Rev. Willard Brewing, D.D.

9.15—9.35.—“The Cultivation of the Field.” Rev. W. P. Fletcher.

9.35—9.55.—“Is the Battle Won?” Miss Nellie M. Lewis.

9.55—10.15.—“The Sunday School and the Great Commission.” Miss V. M. Thomas.

10.15—10.50.—Reports.

10.50—11.10.—Hymns from Many Lands and Many Centuries. Prof. H. A. Smith.

11.10—12.00.—“The Development of Moral Attitudes.” Prof. Soares.

AFTERNOON.—2.00—5.00.—General Session.

W. G. Medd, Presiding.

2.00—2.15.—Worship. Dr. S. D. Chown.

2.15—3.00.—“The Nature of Religious Decision.” Prof. Soares.

3.00—3.45.—“Our Task and Our Opportunity.” Superintendent.

3.45—4.00.—“Hymns of Child Life.” Prof. Smith.

4.00—5.00.—Demonstration of Exercises in the Children’s Division.

EVENING.—6.00—10.00.—Departmental Suppers and Sessions.

(A) CHILDREN’S DIVISION.—Carlton Street Methodist Church.

6.00.—Children’s Workers’ Supper, and Educational Trip through Exhibits, under leadership of Miss Mary Eadie, Toronto.

8.00.—Worship Service.

8.15.—A Story for Workers. Mrs. J. J. Eaton, Toronto.

8.30.—Demonstration: “A Monthly Enrollment Service for the Cradle Roll.” Mrs. H. N. Wilkinson, Newmarket, Ont.

8.50.—Children’s Division Work Illustrated.

9.10.—Thanksgiving in the Beginners’ and Primary Departments. Mrs. C. M. Hincks, B.A., Toronto.

9.35.—Junior Memory Drills Demonstrated. Mr. Everett Thompson, Toronto.

10.00.—Closing.

Programme

(B) GIRLS' WORK DIVISION.—Bloor Street Presbyterian Church.

GROUPS A and B

6.00.—Supper. Sing-Song and Story Hour.

“For now we sit to talk as well as eat.”—Shakespeare.

GROUPS A and B

8.00.—“Dramatization for Girls.” Demonstration.

GROUP A

8.30—Educational Trip—Canadian Girls in Training in action.

9.30—Questionnaire on principles and practical problems of C.G.I.T. work to be filled in.

10.00—Adjournment.

GROUP B

8.30—The Mid-week Session.

Division into Groups with group session:

(a) Business.

(b) Devotional.

(c) Activity — Educational Trip.

(d) Talk—“What We Have Learned From Our Trip.”

9.30—Groups re-assemble.

9.35—Fill in questionnaire on principles and practical problems of C.G.I.T. work.

10.00—Adjournment.

(C) BOY'S WORK DIVISION.—Auditorium Central Y.M.C.A.

6.00.—Supper. Sing-Song. Address.

C. W. Bishop.

7.30.—Annual Meeting Ontario Boys' Work Board.

Secretary's Report. Treasurer's Report. Election of Officers.

REPORT AND RECOMMENDATIONS FROM STANDING COMMITTEES

1. Camps.	4. Provincial Boys' Parliament.
2. Conferences.	5. Local Boys' Work Boards.
3. Finances.	

(D) YOUNG PEOPLES' DEPARTMENT.—Bloor St. Baptist Church.

The Four-fold Programme.

The Place and Programme of the Young People's Class.

The Challenge to Life Service.

Conference.

(E) ADULT AND ADMINISTRATION.—Bloor St. Baptist Church School Room

Rev. Frank Langford, Presiding.

8.00—8.15.—Worship.

8.15—8.35.—“What I would do if I were a Pastor.” Dr. E. A. Hardy.

8.35—8.45.—Discussion.

8.45—9.05.—“What I would do if I were a Superintendent.”

Rev. C. D. Draper.

9.05—9.15.—Discussion.

9.15—9.35.—“How to Secure and Train Officers.” W. G. Ranton.

9.35—10.00.—Conference.

FRIDAY, OCTOBER 27th

MORNING.—9.00—10.45.—Group Sessions.

(a) Teachers of Chinese Classes. Massey Hall. Leader.—Rev. Wm. D. Noyes.

(b) County and Township Presidents and Secretaries. Massey Hall. Leader.—Rev. W. P. Fletcher, associated with A. MacGregor and M. S. Weedmark.

Programme

- (e) **Missionary Department Superintendents.** Massey Hall. Leader.—Miss V. M. Thomas.
- (d) **Temperance Department Superintendents.** Massey Hall. Leader.—Miss N. M. Lewis.
- (e) **Teacher Training.** Bloor St. Baptist Church. Leaders.—Dr. J. C. Robertson and Prof. Fred Langford.
- (f) **Children's Division.** Carlton St. Methodist. Leader.—Miss B. Laine.
- (g) **Boys' Work Section.** Central Y.M.C.A. Leader.—C. F. Plewman.
- (h) **Girls' Work Section.** Bloor St. Presbyterian. Leader.—Miss M. Taggart.

General Session.—Massey Hall.

11.00—11.15.—Devotions. Dr. Geo. T. Webb.
11.15—12.00.—“The Wonder Story of our Hymns.” Prof. Smith.

AFTERNOON.—2.00—5.00.—Denominational Conferences.

1. **Anglican.**—St. James Parish House, 3 p.m. Address by Miss Eva Hosell, Sunday School Missionary.
2. **Baptist.**—Bloor St. Baptist Church, 3 p.m. Dr. Geo. T. Webb presiding.
3. **Congregational.**—Bond St. Congregational Church.
4. **Christian and Disciples.**—Christian Church, Bathurst, just north of Harbord.
5. **Evangelical.**—Carlton St. Methodist. Chairman, Mr. G. Hildebrand. Devotional Period, Rev. W. E. Beese. Address, Prof. H. Augustine Smith. General Discussion.
7. **Methodist.**—Carlton St. Methodist Church. (See program).
8. **Presbyterian.**—Bloor St. Presbyterian Church. (See program).

EVENING.—7.30—10.00.—General Session.

A. MacGregor, presiding.

- 7.30—8.00.—Congregational Singing of Immortal Hymns.
- 8.00—8.15.—Worship. Dr. G. C. Pidgeon.
- 8.15—8.25.—Selection. Orpheus Choir.
- 8.25—8.35.—Report of Nominating Committee.
- 8.35—8.45.—Report of Resolution Committee.
- 8.45—8.55.—Selection. Orpheus Choir.
- 8.55—9.15.—Art Masterpieces of the Life of Christ. Orpheus Choir.
- 9.15—9.25.—Selection. Orpheus Choir.
- 9.25.—Pageant, “The Light of the World.” H. Augustine Smith.
Scene One.—Prophecy of Coming of Messiah.
Scene Two.—The Manger of Bethlehem.
Scene Three.—The Vision of Isaiah.
Scene Four.—Consecration of Ambassadors.
Scene Five.—The Light of the World is Jesus.

SATURDAY, OCTOBER 28th

8.00.—Concert by Orpheus Choir. Dalton Baker, Conductor.
Pageant—“The Light of the World.” Prof. H. Augustine Smith.
Admission 35c and 50c.—2,000 Reserved Seats. Special program furnished.

THE PIANO IS A STEINWAY
Supplied by
The NORDHEIMER MUSIC CO. Limited

CONVENTION HYMNAL

HYMNS AND SERVICES FROM
“THE HYMNAL FOR
AMERICAN YOUTH”

BY
H. AUGUSTINE SMITH, A. M.
*Director of the Fine Arts in Religion
Boston University*

NEW YORK
THE CENTURY CO.
1922

Copyright 1922, by the Century Co.

Index of First Lines

NUMBER	NUMBER
A Mighty Fortress Is Our God	57
Abide with Me, Fast Falls the Eventide	9
All Hail the Power of Jesus' Name	26
America	81
Battle Hymn of the Republic	67
Break Thou the Bread of Life	15
Christ for the World We Sing	6
Come, Thou Almighty King	5
Crown Him with Many Crowns	25
Day Is Dying in the West	8
Dear Lord and Father of Mankind	41
Doxology Services, p. 53	
Fairest Lord Jesus	52
Faith of Our Fathers	50
Father in Heaven, Who Lovest All	48
Fling Out the Banner, Let it Float	75
For the Beauty of the Earth	3
Forward Through the Ages	58
Glory Be to the Father. Services, p. 54	
God of Our Boyhood, Whom We Yield	49
God Save Our Gracious King	82
God, the All-Merciful. Services, p. 61	
God's Trumpet Wakes the Slumbering World	54
God Will Take Care of You Services, p. 56	
Hail the Glorious, Golden City	73
Hail to the Lord's Anointed	60
Hear Our Prayer, O Lord Services, p. 57	
Heaven Is Here, Where Hymns of Gladness	74
Holy, Holy, Holy, Lord God Almighty	1
Holy Spirit, Truth Divine	17
How Firm a Foundation	18
I Love Thy Kingdom, Lord	68
I Love to Tell the Story	39
I Need Thee Every Hour	34
I Think When I Read That Sweet Story	20
I Would Be True	47
Immortal Love, Forever Full	33
In the Cross of Christ I Glory	28
In Christ There Is No East or West	83
Jesus Calls Us, O'er the Tumult	24
Jesus, Lover of My Soul	35
Jesus, Saviour, Pilot Me	36
Jesus Shall Reign where'er the Sun	78
Joy to the World, the Lord Is Come	19
Just as I Am, Thine Own to Be	30
Just as I Am, Without One Plea	31
Lamp of Our Feet, Whereby We Trace Lead On, O King Eternal	12
Let the Whole Creation Cry, Services, p. 59	42
Lord of Life and King of Glory	44
Lord, Speak to Me, that I May Speak	59
Lord, While for All Mankind We Pray	72
Love Divine, All Love Excelling	71
Marching with the Heroes	56
Mine Eyes Have Seen the Glory	67
My Country, 'Tis of Thee	81
Nearer, My God, to Thee	43
Now the Day is Over	10
O Beautiful for Spacious Skies	80
O Jesus, I Have Promised	27
O Love That Wilt not Let Me Go	64
O Master, Let Me Walk with Thee	65
O Master-Workman of the Race	53
O Word of God Incarnate	11
O Worship the King, All-Glorious Above	2
O Zion Haste, Thy Mission High Fulfilling	77
Onward, Christian Soldiers	55
Our God, Our Help in Ages Past	16
Praise God From Whom All Blessings Flow Services, p. 53	
Ring Out the Old, Ring In the New	76
Rise Up, O Men of God	69
Rock of Ages, Cleft for Me	38
Saviour, Thy Dying Love	40
Send Down Thy Truth, O God	70
Stand Up, Stand Up for Jesus	61
Take My Life and Let it Be	45
Te Deum Laudamus . . . Services, p. 55	
Tell Me the Stories of Jesus	21
The Church's One Foundation	13
The Morning Light is Breaking	62
The Son of God Goes Forth to War	51
The Spirit Breathes Upon the Word	14
There Is a Green Hill Far Away	22
There's a Wideness in God's Mercy	37
These Things Shall Be—A Loftier Race	79
This Is My Father's World	7
Up to Me Sweet Childhood Looketh	46
We Praise Thee, O God (Te Deum) Services, p. 55	
We've a Story to Tell	63
When I Survey the Wondrous Cross	23
Where Cross the Crowded Ways of Life	66
Who Would Not Love the Bible	29
Ye Servants of God, Your Master Proclaim	4
Young and Radiant, He Is Standing	32

Holy, Holy, Holy, Lord God Almighty

1

REGINALD HEBER, 1826

(NICAEA. 11, 12, 12, 10)

JOHN B. DYKES, 1861

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! tho' the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold-en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and sera - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly, there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer ci - ful and might - y!

God in Three Per - sons, bless - ed Trin - i - ty!
 Which wert, and art, and ev - er more shalt be.
 Per - fect in power, in love, and pur - i - ty.
 God in Three Per - sons, bless - ed Trin - i - ty! A-MEN.

2 O Worship the King, All-Glorious Above

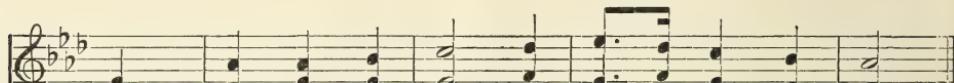
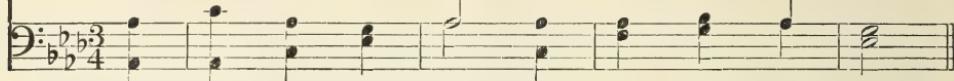
(LYONS. 10, 10, 11, 11)

ROBERT GRANT, 1833

J. MICHAEL HAYDN, 1770



1. O wor - ship the King, all glo - rious a - bove,
 2. O tell of his might, O sing of his grace,
 3. Thy boun - ti - ful care what tongue can re - cite?
 4. Frail chil - dren of dust, and fee - ble as frail,



O grate - ful - ly sing his power and his love;
 Whose robe is the light, whose can - o py space;
 It breathes in the air, it shines in the light;
 In thee do we trust, nor find thee to fail;



Our Shield and De - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 It streams from the hills, it de - scends to the plain,
 Thy mer - cies how ten - der, how firm to the end,



Pa - vil - ioned in splen - dor, and gird - ed with praise.
 And dark is his path on the wings of the storm.
 And sweet - ly dis - tilts in the dew and the rain.
 Our Ma - ker, De - fend - er, Re - deem - er, and Friend ! A - MEN.



For the Beauty of the Earth

3

FOLLIOTT S. PIERPOINT, 1864

(DIX. 7, 7, 7, 7, 7, 7)

Arranged from CONRAD KOCHER, 1838

REFRAIN

Ye Servants of God, Your Master Proclaim

4

(LYONS)

1 Ye servants of God, your Master proclaim,
 And publish abroad his wonderful name;
 The name all-victorious, of Jesus extol;
 His kingdom is glorious, he rules over all.

2 God ruleth on high, almighty to save;
 And still he is nigh—his presence we
 have;
 The great congregation his triumph shall
 sing,
 Ascribing salvation to Jesus, our King.

3 Salvation to God, who sits on the throne!
 Let all cry aloud, and honor the Son;
 The praises of Jesus the angels proclaim,
 Fall down on their faces and worship the
 Lamb.

4 Then let us adore, and give him his right,
 All glory and power, and wisdom and
 might;
 All honor and blessing, with angels above,
 And thanks never ceasing, and infinite love.

Come, Thou Almighty King

(ITALIAN HYMN. 6, 6, 4, 6, 6, 6, 4)

CHARLES WESLEY, 1757

FELICE DE GIARDINI, 1769

1. Come, thou al - might - y King, Help us thy name to sing,
 2. Come, thou in - car - nate Word, Gird on thy might - y sword,
 3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To thee, great One in three, E - ter - nal prais - es be

Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -
 Our prayer at - tend: Come, and thy peo - ple bless, And give thy
 In this glad hour: Thou who al - might - y art, Now rule in
 Hence ev - er - more. His sov - 'reign ma - jes - ty May we in

to - ri - ous, Come, and reign o - ver us, An - cient of Days.
 word suc - cess; Spir - it of ho - li - ness, On us de - scend.
 ev - ery heart, And ne'er from us de - part, Spir - it of power.
 glo - ry see, And to e - ter - ni - ty Love and a - dore. A - MEN.

Christ for the World We Sing

(ITALIAN HYMN)

1 Christ for the world we sing;
 The world to Christ we bring
 With loving zeal;
 The poor, and them that mourn,
 The faint and overborne,
 Sin-sick and sorrow worn,
 Whom Christ doth heal.

2 Christ for the world we sing;
 The world to Christ we bring,
 With fervent prayer;

The wayward and the lost,
 By restless passions tossed,
 Redeemed at countless cost,
 From dark despair.

3 Christ for the world we sing;
 The world to Christ we bring,
 With joyful song;
 The new-born souls whose days,
 Reclaimed from error's ways,
 Inspired with hope and praise,
 To Christ belong.

This Is My Father's World

7

(TERRA BEATA. S. M. D.)

MALTBIE D. BABCOCK, 1901

Traditional English Melody
Arranged by S. F. L., 1915

1. This is my Fa-ther's world, And to my list-en-ing ears, All
2. This is my Fa-ther's world, The birds their car-ols raise, The
3. This is my Fa-ther's world, O let me ne'er for - get That

na - ture sings, and round me rings The mu - sic of the spheres.
morn-ing light, the lil - y white, De - clare their Ma - ker's praise.
though the wrong seems oft so strong, God is the Ru - ler yet.

This is my Fa - ther's world, I rest me in the thought Of .
This is my Fa - ther's world, He shines in all that's fair; In the
This is my Fa - ther's world, The bat - tle is not done, Je -

rocks and trees, of . skies and seas—His hand the won - ders wrought.
rust - ling grass I . hear him pass, He speaks to me ev-ery-where.
sus who died shall be sat - is - fied, And earth and heaven be one. A-MEN.

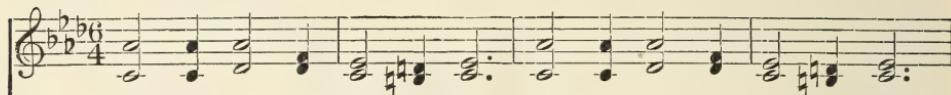
Words from *Thoughts for Every Day Living*, Copyright, 1901, by Charles Scribner's Sons. Arrangement Copyrighted, 1915, by
the Trustees of The Presbyterian Board of Publication and Sabbath School Work. Used by permission.

Day Is Dying in the West

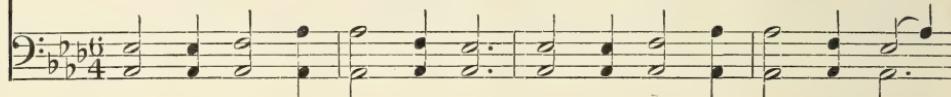
(CHAUTAUQUA. 7, 7, 7, 7, 4. With Refrain)

MARY A. LATHBURY, 1877

WILLIAM F. SHERWIN, 1877



1. Day is dy - ing in the west, Heaven is touch - ing earth with rest;
2. Lord of life, be -neath the dome Of the u - ni -verse, thy home,
3. While the deep'ning shad-ows fall, Heart of Love, en - fold - ing all,
4. When for - ev - er from our sight Pass the stars, the day, the night,



Wait and worship while the night Sets her evening lamps a-light Thro' all the sky.
 Gath - er us who seek thy face To the fold of thy embrace, For thou art nigh.
 Thro' the glo - ry and the grace Of the stars that veil thy face, Our hearts as- cend.
 Lord of an-gels, on our eyes Let e - ter - nal morning rise, And shadows end.



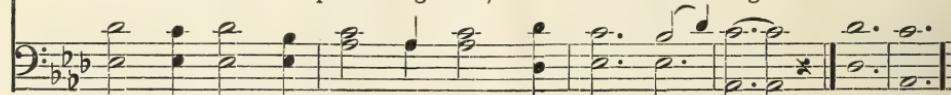
REFRAIN



Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heaven and earth are full of thee,



Heaven and earth are prais - ing thee, O Lord most high! A - MEN.



Abide with Me! Fast Falls the Eventide

9

HENRY F. LYTE, 1847

(EVENTIDE. 10, 10, 10, 10)

WILLIAM H. MONK, 1861

1. A - bide with me! fast falls the e - ven - tide; The dark-ness deep-ens;
 2. Swift to its close ebbs out life's lit - le day; Earth's joys grow dim, its
 3. I need thy pres - ence ev - ery pass-ing hour; What but thy grace can
 4. I fear no foe, with thee at hand to bless; Ills have no weight, and
 5. Hold thou thy cross be - fore my clos-ing eyes, Shine thro' the gloom, and

Lord, with me a - bide! When oth - er help - ers fail, and com - forts flee,
 glo - ries pass a - way; Change and de - cay in all a - round I see;
 foil the tempter's power? Who like thy - self my guide and stay can be?
 tears no bit - ter - ness: Where is death's sting? where, grave, thy vic - to - ry?
 point me to the skies: Heaven's morn-ing breaks, and earth's vain shad-ows flee;

Help of the help - less, O a - bide with me!
 O thou who chang - est not, a - bide with me!
 Through cloud and sun - shine, O a - bide with me!
 I tri - umph still if thou a - bide with me!
 In life and death, O Lord, a - bide with me! A - MEN.

Now the Day is Over

10

(MERRIAL)

1 Now the day is over,
 Night is drawing nigh,
 Shadows of the evening
 Steal across the sky.

2 Jesus, give the weary
 Calm and sweet repose;
 With thy tenderest blessing
 May our eyelids close.

3 Grant to little children
 Visions bright of thee;
 Guard the sailors tossing
 On the deep blue sea.

4 Comfort every sufferer
 Watching late in pain;
 Those who plan some evil,
 From their sin restrain.

5 Through the long night-watches
 May thine angels spread
 Their white wings above me,
 Watching round my bed.

6 When the morning wakens,
 Then may I arise
 Pure and fresh and sinless
 In thy holy eyes.

SABINE BARING-GOULD, 1865

O Word of God Incarnate

(AURELIA. 7, 6, 7, 6, D.)

WILLIAM WALSHAM HOW, 1867

SAMUEL S. WESLEY, 1864



1. O Word of God in - car - nate, O Wis - dom from on high,
 2. The Church from her dear Mas - ter Re - ceived the gift di - vine,
 3. It float - eth like a ban - ner Be - fore God's host un - furled;
 4. O make thy Church, dear Sav - iour, A lamp of pur - est gold,



O Truth un - changed, un - chang - ing, O Light of our dark sky,
 And still that light she lift - eth O'er all the earth to shine.
 It shin - eth like a bea - con A - bove the dark-ling world:
 To bear be - fore the na - tions Thy true light, as of old!



We praise thee for the ra - diance That from the hal - lowed page,
 It is the gold - en cas - ket Where gems of truth are stored;
 It is the chart and com - pass That o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.
 It is the heaven-drawn pic - ure Of Christ the liv - ing Word.
 'Mid mists and rocks and dark - ness, Still guides, O Christ, to thee.
 Till, clouds and dark - ness end - ed, They see thee face to face! A-MEN.

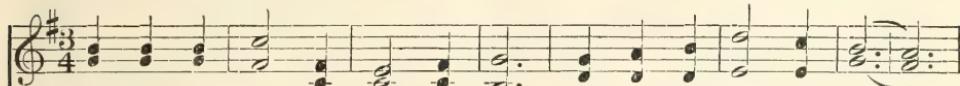


Lamp of Our Feet, Whereby We Trace 12

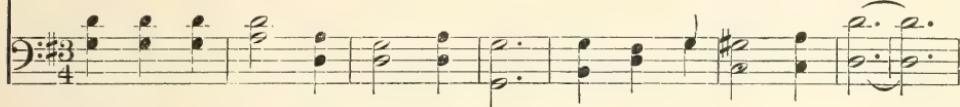
(LAMBETH. C. M.)

BERNARD D. BARTON, 1836

A. SCHULTHES, 1871



1. Lamp of our feet, where - by we trace Our path, when wont to stray;
2. Bread of our souls, where-on we feed, True man-na from on high;
3. Pil - lar of fire, through watch-es dark, Or ra-diant cloud by day;
4. Word of the ev - er liv - ing God, Will of his glo - rious Son;



Stream from the fount of heaven-ly grace, Brook by the trav-eler's way.
 Our guide and chart, where in we read Of realms be-yond the sky.
 When waves would 'whelm our toss-ing bark Our an-chor and our stay.
 With - out thee how could earth be trod, Or heav'n it - self be won?

A-MEN.



13 The Church's One Foundation

(AURELIA)

- 1 The Church's one foundation
 Is Jesus Christ her Lord;
 She is his new creation
 By water and the word:
 From heaven he came and sought her,
 To be his holy bride;
 With his own blood he bought her,
 And for her life he died.

- 2 'Mid toil and tribulation,
 And tumult of her war,
 She waits the consummation
 Of peace for evermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.

SAMUEL J. STONE, 1866

14 The Spirit Breathes Upon the Word

(LAMBETH)

- 1 The spirit breathes upon the word,
 And brings the truth to sight;
 Precepts and promises afford
 A sanctifying light.

- 2 A glory gilds the sacred page,
 Majestic like the sun;
 It gives a light to every age;
 It gives, but borrows none.

- 3 The hand that gave it still supplies
 The gracious light and heat;
 His truths upon the nations rise;
 They rise, but never set.

- 4 Let everlasting thanks be thine,
 For such a bright display
 As makes a world of darkness shine
 With beams of heavenly day.

WILLIAM COWPER, 1779

15

Break Thou the Bread of Life

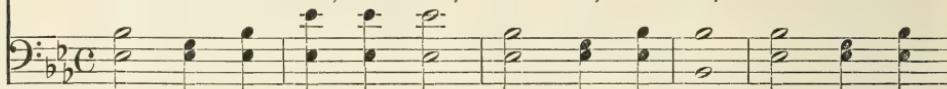
(BREAD OF LIFE. 6, 4, 6, 4, D.)

MARY A. LATHBURY, 1880

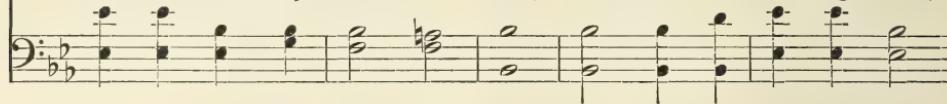
WILLIAM F. SHERWIN, 1877



1. Break thou the bread of life, Dear Lord, to me, As thou didst
 2. Bless thou the truth, dear Lord, To me, to me, As thou didst



break the loaves Be - side the sea; Be - yond the sa - cred page
 bless the bread By Gal - i - lee; Then shall all bond-age cease,



I seek thee, Lord; My spir - it pants for thee, O liv - ing Word!
 All fet - ters fall; And I shall find my peace, My All - in - All. A-MEN.



Copyright by J. H. Vincent. Used by permission

16

Our God, Our Help in Ages Past

(ST. ANNE. C. M.)

ISAAC WATTS, 1719

WILLIAM CROFT, 1708



1. Our God, our help in a - ges past, Our hope for years to come,
 2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 3. A thou-sand a - ges in thy sight Are like an eve - ning gone;
 3. Our God, our help in a - ges past, Our hope for years to come,



Our God, Our Help in Ages Past



Our shel - ter from the storm - y blast, And our e - ter - nal home!
 From ev - er - last - ing thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 Be thou our guard while life shall last, And our e - ter - nal home. A - MEN.



Holy Spirit, Truth Divine

17

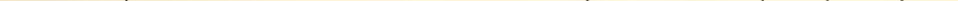
SAMUEL LONGFELLOW, 1864

(HAVEN. 7,7,7,7)

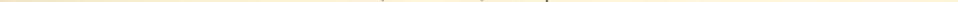
EDWIN H. LEMARE, 1889



1. Ho - ly Spir - it, Truth di - vine, Dawn up - on this
 2. Ho - ly Spir - it, Love di - vine, Glow with - in this
 3. Ho - ly Spir - it, Power di - vine, Fill and nerve this
 4. Ho - ly Spir - it, Joy di - vine, Glad - den thou this



soul of mine; Word of God, and in - ward Light,
 heart of mine; Kin - dle ev - ery high de - sire;
 will of mine; By thee may I strong - ly live,
 heart of mine; In the des - ert ways I sing,



Wake my spir - it, clear my sight.
 Per - ish self in thy pure fire.
 Brave - ly bear, and no - bly strive.
 'Spring, O Well, for - ev - er spring!', A - MEN.

How Firm a Foundation

(PORTUGUESE HYMN. 11, 11, 11, 11)

RIPPON'S Selection, 1787

WADE'S Cantus Diversi, 1751

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your
 2. 'Fear not, I am with thee, O be not dis - mayed; For I am thy
 3. 'When thro' the deep wa - ters I call thee to go, The riv - ers of
 4. 'The soul that on Je - sus hath leaned for re - pose, I will not, I

faith in his ex - cel - lent word! What more can he say than to
 God, I will still give thee aid: I'll strength-en thee, help thee, and
 sor - row shall not o - ver - flow; For I will be near thee, thy
 will not de - sert to his foes; That soul tho' all hell should en-

you he hath said, To you who for ref - uge to Je - sus have fled?
 cause thee to stand, Up - held by my right-eous, om - nip - o - tent hand,
 trou - bles to bless, And sanc - ti - fy to thee thy deep - est dis - tress,
 deav - or to shake, I'll nev - er, no, nev - er, no nev - er for - sake,

To you who for ref - uge to Je - sus have fled?
 Up - held by my right-eous, om - nip - o - tent hand.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 I'll nev - er, no, nev - er, no, nev - er for - sake!' A-MEN.

Joy to the World! the Lord Is Come

19

(ANTIOCH. C. M.)

ISAAC WATTS, 1719

Arranged from HANDEL's Messiah, 1742
by LOWELL MASON, 1830

1. Joy to the world! the Lord is come; Let earth re - ceive her King;
 2. Joy to the world! the Sav - iour reigns; Let men their songs em - ploy;
 3. He rules the world with truth and grace, And makes the na - tions prove

Let ev - ery heart pre - pare him room,
 While fields and floods, rocks, hills and plains,
 The glo - ries of his right - eous ness,

And heaven and na - ture sing, And heaven and na - ture
 Re - peat the sound - ing joy, Re - peat the sound - ing
 And won - ders of his love, And won - ders of his

And heaven and na - ture sing, And

sing, And heaven, and heaven and na - ture sing.
 joy, Re - peat, re - peat the sound-ing joy.
 love, And won-ders, and won - ders of his love. A - MEN.

heaven and na - ture sing,

20 I Think When I Read That Sweet Story of Old

(SWEET STORY. Irregular)

JEMIMA LUKE, 1841

Traditional English Melody

1. I think when I read that sweet story of old,
 2. I wish that his hands had been placed on my head,
 3. Yet still to his foot-stool in prayer I may go,
 When Jesus was here among men,
 That his arm had been thrown around me,
 And ask for a share in his love;
 How he called little children as lambs to his fold,
 And that I might have seen his kind look when he said,
 And if I now earnestly seek him below,
 I should like to have been with them then.
 'Let the little ones come unto me.'
 I shall see him and hear him above. **A-MEN.**

Tell Me the Stories of Jesus

21

(STORIES OF JESUS. 8, 4, 8, 4, 5, 4, 5, 4)

W. H. PARKER, 1904

F. A. CHALLINOR, 1904

1. Tell me the sto - ries of Je - sus I love to hear;
 2. First let me hear how the chil - dren Stood round his knee;
 3. In - to the cit - y I'd fol - low The chil - dren's band,
 4. Tell me, in ac - cents of won - der, How rolled the sea,

Things I would ask him to tell me If he were here; Scenes by the way-side,
 And I shall fan - cy his bless - ing Rest - ing on me; Words full of kind - ness,
 Wav - ing a branch of the palm - tree High in my hand; One of his her - alds,
 Toss - ing the boat in a tem - pest On Gal - i - lee! And how the Mas - ter,

Tales of the sea, Sto - ries of Je - sus, Tell them to me.
 Deeds full of grace, All in the love - light Of Je - sus' face.
 Yes, I would sing Loud - est ho - san - nas! Je - sus is King!
 Read - y and kind, Chid - ed the bil - lows, And hushed the wind. A - MEN.

Copyright. By permission of the Sunday-School Union

I Think When I Read That Sweet Story. (Continued)

4 But thousands and thousands who wander and fall,
 Never heard of the heavenly home;
 I should like them to know there is room for them all,
 And that Jesus has bid them to come.

5 I long for the joy of that glorious time,
 The sweetest, and brightest, and best,
 When the dear little children of every clime
 Shall crowd to his arms and be blest.

There Is a Green Hill Far Away

(GREEN HILL. C. M. With Refrain)

CECIL F. ALEXANDER, 1848

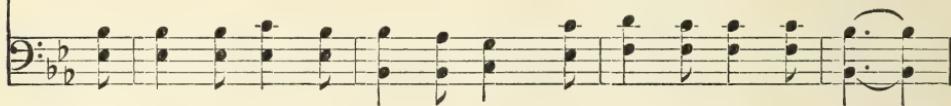
GEORGE C. STEBBINS, 1878



1. There is a green hill far a-way, With - out a cit - y wall,
2. We may not know, we can - not tell What pains he had to bear;
3. He died that we might be for-given, He died to make us good,
4. There was no oth - er good e-nough To pay the price of sin;



Where the dear Lord was cru - ci - fied, Who died to save us all.
 But we be-lieve it was for us He hung and suf - fered there.
 That we might go at last to heaven, Saved by his pre - cious blood.
 He on - ly could un - lock the gate Of heaven, and let us in.



REFRAIN



Oh dear - ly, dear - ly has he loved, And we must love him too,



And trust in his re - deem-ing blood, And try his works to do. A - MEN.



When I Survey the Wondrous Cross

23

ISAAC WATTS, 1707

(HAMBURG. L. M.)

Gregorian Chant

Arranged by LOWELL MASON, 1824



1. When I sur -vey the won -drous cross On which the Prince of glo -ry died,
2. For - bid it, Lord, that I should boast, Save in the death of Christ, my God;
3. See, from his head, his hands, his feet, Sor -row and love flow min - gled down!
4. Were the whole realm of na -ture mine, That were a pres - ent far too small;



My rich-est gain I count but loss, And pour contempt on all my pride.
 All the vain things that charm me most, I sac -ri -fice them to his blood.
 Did e'er such love and sor -row meet, Or thorns compose so rich a crown?
 Love so a-maz -ing, so di - vine, Demands my soul, my life, my all. AMEN.



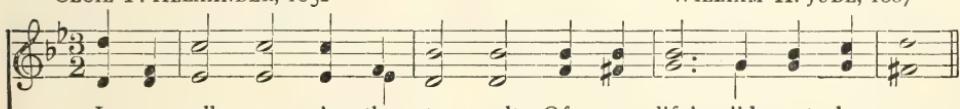
Jesus Calls Us, O'er the Tumult

24

CECIL F. ALEXANDER, 1852

(GALILEE. 8, 4; 8, 7)

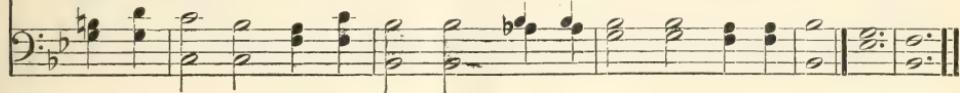
WILLIAM H. JUDE, 1887



1. Je -sus calls us; o'er the tu - mult Of our life's wild, rest - less sea,
2. Je -sus calls us from the wor -ship Of the vain world's gold-en store,
3. In our joys and in our sor -rows, Days of toil and hours of ease,
4. Je -sus calls us: by thy mer - cies, Sav -iour, may we hear thy call,



Day by day his sweet voice sound-eth, Say-ing, 'Chris-tian, fol-low me.'
 From each i - dol that would keep us, Say-ing, 'Chris-tian, love me more.'
 Still he calls, in cares and pleas-ures, 'Chris-tian, love me more than these.'
 Give our hearts to thine o - be-dience, Serve and love thee best of all. A-MEN.



Crown Him with Many Crowns

(DIADEMATA. S. M. D.)

MATTHEW BRIDGES, 1851

GEORGE J. ELVEY, 1868

1. Crown him with man - y crowns, The Lamb up - on his throne!
 2. Crown him the Lord of love! Be - hold his hands and side,
 3. Crown him the Lord of peace, Whose power a scap - ter sways

Hark how the heavenly an - them drowns All mu - sic but its own!
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 From pole to pole, that wars may cease, And all be prayer and praise!

A - wake, my soul, and sing Of him who died for thee,
 No an - gel in the sky Can ful - ly bear that sight,
 His reign shall know no end, And round his pier - ced feet

And hail Him as thy match-less King Thro' all e - ter - ni - ty.
 But downward bends his burn - ing eye At mys - ter - ies so bright.

Fair flowers of Par - a - dise ex - tend Their fra-grance ev - er sweet. A-MEN.

All Hail the Power of Jesus' Name

26

(CORONATION. C. M.)

EDWARD PERRONET, 1779

OLIVER HOLDEN, 1793

1. All hail the power of Je - sus' name! Let an - gels
 2. Let ev - ery kin - dred, ev - ery tribe, On this ter -
 3. Oh, that with yon - der sa - cred throng We at his

pros - trate fall; Bring forth the roy - al di - a - dem,
 res - trial ball, To him all maj - es - ty as - crie,
 feet may fall, Join in the ev - er - last - ing song,

And crown him Lord of all! Bring forth the roy - al
 And crown him Lord of all! To him all maj - es -
 And crown him Lord of all! Join in the ev - er -

di - a - dem, And crown him Lord of all.
 ty as - crie, And crown him Lord of all.
 last - ing song, And crown him Lord of all. A-MEN.

O Jesus, I Have Promised

(ANGEL'S STORY. 7,6,7,6, D.)

JOHN E. BODE, 1869

ARTHUR H. MANN, 1881

1. O Je - sus, I have prom - ised To serve thee to the end;
 2. O let me feel thee near me! The world is ev - er near;
 3. O let me hear thee speak - ing In ac - cents clear and still;
 4. O Je - sus, thou hast prom - ised To all who fol - low thee,

Be thou for - ev - er near me, My Mas - ter and my Friend;
 I see the sights that daz - zle, The tempt - ing sounds I hear:
 A - bove the storms of pas - sion, The mur - murs of self - will!
 That where thou art in glo - ry There shall thy ser - vant be;

I shall not fear the bat - tle If thou art by my side,
 My foes are ev - er near me, A - round me and with - in;
 O speak to re - as - sure me, To has - ten or con - trol;
 And, Je - sus, I have prom - ised To serve thee to the end;

Nor wan - der from the path - way, If thou wilt be my Guide.
 But, Je - sus, draw thou near - er, And shield my soul from sin.
 O speak, and make me lis - ten, Thou Guard - ian of my soul!
 O give me grace to fol - low, My Mas - ter and my Friend. A-MEN.

In the Cross of Christ I Glory

28

JOHN BOWRING, 1825

(RATHBUN. 8,7,8,7)

ITHAMAR CONKEY, 1847

1. In the cross of Christ I glo - ry, Tow - 'ring o'er the wrecks of time;
2. When the woes of life o'er - take me, Hopes de - ceive, and fears an - noy,
3. When the sun of bliss is beam-ing Light and love up - on my way,
4. Bane and bless - ing, pain and pleas - ure, By the cross are sanc - ti - fied;

All the light of sa - cred sto - ry Gath - ers round its head sub-lime.
Nev - er shall the cross for - sake me; Lo! it glows with peace and joy.
From the cross the ra - diance stream-ing Adds new lus - tre to the day.
Peace is there that knows no meas - ure, Joys that thro' all time a - bide. A-MEN.

Who Would Not Love the Bible

29

(ANGEL'S STORY)

1 Who would not love the Bible,
So beautiful and wise?
Its teachings charm the simple,
And point us to the skies.
Its stories all so mighty
Of men so brave to see;
The beautiful, dear Bible,
It shall our teacher be.

2 But most we love the Bible,
For there we children learn
How Christ for us became a child,
Our hearts to him to turn;
And how he bowed to sorrow,
That we his face might see,
The Bible, O the Bible,
It shall our teacher be.

3 Then we will hold the Bible,
The glorious book of God;
We'll ne'er forsake the Bible
Through all life's future road;
The watchword in life's battle,
The chart on life's dark sea,—
The beautiful, dear Bible,
It shall our teacher be.

E. PAXTON HOOD, 1854

Just As I Am, Thine Own to Be

(JUST AS I AM. 8, 8, 8, 6)

MARIANNE HEARN, 1887

JOSEPH BARNBY, 1893

UNISON

31 Just As I Am, Without One Plea

(WOODWORTH. I. M.)

CHARLOTTE ELLIOTT, 1836

WILLIAM B. BRADBURY, 1849

Young and Radiant, He Is Standing

32

(A PSALM OF THE SON OF MAN. 8, 7, 8, 7, D.)

ALLEN EASTMAN CROSS, 1921

Maestoso.

LOUIS ADOLPHE COERNE, 1921

1. Young and ra - diant, he is stand - ing As he stood at Sa - lem's shrine;
 2. I can see him hum - bly keeel - ing, As he knelt up - on the hill;
 3. Like a flame his soul is strik - ing In his wrath at greed and shame;
 4. I can see him dy - ing, lov - ing Un - to death on Cal - va - ry;

Just a lad, a lad for - ev - er, With a look and grace di - vine!
 While the wa - ters hushed their mu - sic, And the night grew bright and still:
 "Ye have made a den of rob - bers Of the Tem - ple to his name;
 His dear hands still plead- ing, pray - ing, Worn and torn for you and me!

"Tell me, how it is ye sought me? Wist ye not my Fa - ther's plan?
 "Broth - ers, tell me why ye sought me? Wist ye not my Fa - ther's plan?
 Know ye not his e - qual jus - tice? Wist ye not the Fa - ther's plan?
 "Broth - ers, will ye scorn and leave me? Wist ye not the Fa - ther's plan?

I must be a - bout his busi-ness, Would I be a Son of Man."
 He must grow in grace and wis - dom, Who would be a Son of Man."
 He must bathe his sword in heav-en Who would be a Son of Man!"
 He must wear a crown of sor - row Who would be a Son of Man!"

Immortal Love, Forever Full

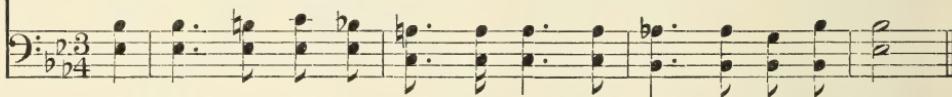
(SERENITY. C. M.)

JOHN G. WHITTIER, 1866

Arranged from WILLIAM V. WALLACE, 1814-1865



1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
2. We may not climb the heaven - ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten - der, e - ven yet A pres - ent help is he;
4. The heal - ing of his seam - less dress Is by our beds of pain;
5. O Lord, and Mas - ter of us all, Whate'er our name or sign,



For - ev - er shared, for - ev - er whole, A nev - er - ebb - ing sea !
 In vain we search the low - est deeps, For him no depths can drown.
 And faith has still its Ol - i - vet, And love its Gal - i - lee.
 We touch him in life's strong and press, And we are whole a - gain.
 We own thy sway, we hear thy call, We test our lives by thine. A-MEN.

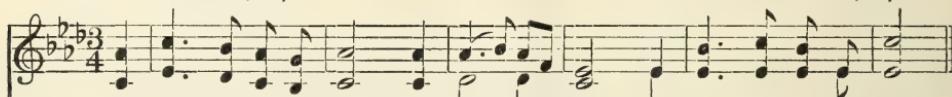


I Need Thee Every Hour

(NEED. 6, 4, 6, 4. With Refrain)

ANNIE S. HAWKES, 1872

ROBERT LOWRY, 1872



1. I need thee ev-ry hour, Most gra-cious Lord; No ten - der voice like thine
2. I need thee ev-ry hour, Stay thou near by; Temp-ta-tions lose their power
3. I need thee ev-ry hour, In joy or pain; Come quick-ly and a - bide,
4. I need thee ev-ry hour, Teach me thy will; And thy rich prom-is - es,



I Need Thee Every Hour

REFRAIN

Can peace af - ford. I need thee, O I need thee, Ev - ery hour I
 When thou art nigh.
 Or life is vain.
 In me ful - fill.

need thee ; O bless me now, my Sav - iour, I come to thee. A - MEN.

Jesus, Lover of My Soul

35

(MARTYN. 7, 7, 7, 7, D.)

CHARLES WESLEY, 1740

SIMEON B. MARSH, 1834
FINE

1. { Je - sus, lov - er of my soul, Let me to thy bo - som fly, }
 While the near - er wa - ters roll, While the tem - pest still is high: }
 2. { Oth - er ref - uge have I none; Hangs my help - less soul on thee; }
 Leave, ah, leave me not a - lone! Still sup - port and com - fort me: }
 3. { Plenteous grace with thee is found, Grace to cov - er all my sin; }
 Let the healing streams a - bound, Make and keep me pure with - in. }

D.C. Safe in - to the ha - ven guide, O re - ceive my soul at last.
 Cov - er my de - fence-less head With the shad - ow of thy wing.
 Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

A - MEN.

Hide me, O my Sav - iour, hide, Till the storm of life be past;
 All my trust on thee is stayed, All my help from thee I bring;
 Thou of life the foun - tain art; Free - ly let me take of thee,

Jesus, Saviour, Pilot Me

(PILOT. 7, 7, 7, 7, 7)

EDWARD HOPPER, 1871

JOHN E. GOULD, 1871

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem - pest-uous sea;
 2. As a moth - er stills her child, Thou canst hush the o - cean wild;
 3. When at last I near the shore, And the fear - ful break-ers roar

Un - known waves be - fore me roll, Hid - ing rock and treach'rous shoal;
 Boist'rous waves o - bey thy will, When thou say'st to them, 'Be still.'
 'Twixt me and the peace - ful rest, Then, while lean - ing on thy breast,

Chart and com - pass come from thee: Je - sus, Sav - iour, pi - lot me.
 Won - drous Sov'reign of the sea, Je - sus, Sav - iour, pi - lot me.
 May I hear thee say to me, 'Fear not, I will pi - lot thee.' A - MEN.

There's a Wideness in God's Mercy

(WELLESLEY. 8, 7, 8, 7)

FREDERICK W. FABER, 1854

LIZZIE S. TOURJEE, 1878

1. There's a wide ness in God's mer-cy, Like the wide - ness of the sea;
 2. If our love were but more sim - ple, We should take him at his word;
 3. For the love of God is broad - er Than the meas - ure of man's mind;

There's a Wideness in God's Mercy

There's a kind - ness in his jus - tice, Which is more than lib - er - ty.
 And our lives would be all sun-shine In the sweet-ness of our Lord.
 And the heart of the E - ter - nal Is most won - der - ful - ly kind. A-MEN.

Rock of Ages, Cleft for Me

38

AUGUSTUS M. TOPLADY, 1776

(TOPLADY. 7, 7, 7, 7, 7)

THOMAS HASTINGS, 1830

1. Rock of A - ges, cleft for me, Let me hide my - self in thee;
 2. Could my zeal no res - pite know, Could my tears for - ev - er flow,
 3. While I draw this fleet - ing breath, When my eye - lids close in death,

Let the wa - ter and the blood, From thy riv - en side which flowed,
 All for sin could not a - tone, Thou must save, and thou a - lone;
 When I soar to worlds un - known, See thee on thy judg - ment throne,—

Be of sin the dou - ble cure, Cleanse me from its guilt and power.
 Not - ing in my hand I bring, Sim - ply to thy cross I cling.
 Rock of A - ges, cleft for me, Let me hide my - self in thee. A - MEN.

I Love to Tell the Story

(HANKEY. 7,6,7,6, D. With Refrain)

KATHERINE HANKEY, 1874

WILLIAM G. FISCHER, 1869

1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry; More won - der - ful it seems
 3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat
 4. I love to tell the sto - ry; For those who know it best

Of Je - sus and his glo - ry, Of Je - sus and his love.
 Than all the gold - en fan - cies Of all our gold - en dreams.
 What seems, each time I tell it, More won - der - ful - ly sweet.
 Seem hun - ger - ing and thirst - ing To hear it, like the rest.

I love to tell the sto - ry, Be - cause I know 'tis true;
 I love to tell the sto - ry, It did so much for me;
 I love to tell the sto - ry, For some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

It sat - is - fies my long - ings As noth - ing else could do.
 And that is just the rea - son I tell it now to thee.
 The mes - sage of sal - va - tion From God's own ho - ly word,
 'Twill be the old, old sto - ry That I have loved so long.

I Love to Tell the Story

REFRAIN

I love to tell the sto - ry, 'Twill be my theme in glo - ry,
 To tell the old, old sto - ry Of Je - sus and his love. A-MEN.

Saviour, Thy Dying Love

40

(SOMETHING FOR JESUS. 6, 4, 6, 4, 6, 6, 6, 4)

S. DRYDEN PHELPS, 1862

ROBERT LOWRY, 1872

1. Sav - iour! thy dy - ing love Thou gav - est me, Nor should I
 2. Give me a faith - ful heart, Like - ness to thee, That each de -
 3. All that I am and have, Thy gifts so free, Ev - er in
 aught with-hold, Dear Lord, from thee; In love my soul would bow, My heart ful -
 part - ing day Hence forth may see Some work of love be - gun, Some deed of
 joy or grief, My Lord, for thee; And when thy face I see, My ran-somed
 fill its vow, Some of - fering bring thee now, Some-thing for thee.
 kind - ness done, Some wan - d'r er sought and won, Some-thing for thee.
 soul shall be, Through all e - ter - ni - ty, Some-thing for thee. A-MEN.

(WHITTIER. 8, 6, 8, 8, 6)

JOHN G. WHITTIER 1872

FREDERICK C. MAKER, 1887



1. Dear Lord and Fa - ther of man - kind, For - give our fev - erish ways;
 2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove!
 4. Drop thy still dews of qui - et - ness, Till all our striv - ings cease;
 5. Breathe through the heats of our de - sire Thy cool - ness and thy balm;



Re - clothe us in our right - ful mind; In pur - er lives thy
 The gra - cious call - ing of the Lord, Let us, like them, with -
 Where Je - sus knelt to share with thee The si - lence of e -
 Take from our souls the strain and stress, And let our or - dered
 Let sense be dumb, let flesh re - tire; Speak through the earth-quake,



ser - vice find, In deep - er rev - erence, praise.
 out a word, Rise up and fol - low thee.
 ter - ni - ty, In - ter - pret - ed by love.
 lives con - fess The beau - ty of thy peace.
 wind, and fire, O still small voice of calm! A-MEN.



Lead on, O King Eternal

42

(LANCASHIRE. 7, 6, 7, 6, D.)

ERNEST W. SHUTTLEFF, 1888

HENRY SMART, 1836



1. Lead on, O King E - ter - nal, The day of march has come;
 2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
 3. Lead on, O King E - ter - nal, We fol - low, not with fears,



Hence - forth in fields of con - quest Thy tents shall be our home:
 And ho - li - ness shall whis - per The sweet A - men of peace;
 For glad - ness breaks like morn - ing Wher - e'er thy face ap - pears:



Through days of prep - a - ra - tion Thy grace has made us strong,
 For not with swords, loud clash - ing, Nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; We jour - ney in its light;



And now, O King E - ter - nal, We lift our bat - tle song.
 With deeds of love and mer - cy, The heavenly king-dom comes.
 The crown a - waits the con - quest; Lead on, O God of might. A-MEN.



43 Nearer, My God, to Thee

(BETHANY)

- 1 Nearer, my God, to thee,
Nearer to thee!
E'en though it be a cross
That raiseth me,
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!
- 2 Though like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be,
Nearer, my God, to thee,
Nearer to thee.
- 3 There let the way appear
Steps unto heaven;
All that thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee.
- 4 Or if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upwards I fly,
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

SARAH FLOWER ADAMS, 1841

44 Lord of Life and King of Glory

(SICILIAN MARINERS)

(Dedication Hymn for Mothers)

- 1 Lord of life and King of glory,
Who didst deign a child to be,
Cradled on a mother's bosom,
Throned upon a mother's knee,
For the children thou hast given
We must answer unto thee.
- 2 When our growing sons and daughters
Look on life with eager eyes,
Grant us then a deeper insight
And new powers of sacrifice,
Hope to trust them, faith to guide them,
Love that nothing good denies.
- 3 May we keep our holy calling
Stainless in its fair renown,
That when all the work is over
And we lay the burden down,
Then the children thou hast given
Still may be our joy and crown.

CHRISTIAN BURKE, 1903

45 Take My Life, and Let It Be

(HENDON)

- 1 Take my life, and let it be
Consecrated, Lord, to thee;
Take my hands, and let them move
At the impulse of thy love.
- 2 Take my feet, and let them be
Swift and beautiful for thee;
Take my voice, and let me sing
Always, only, for my King.
- 3 Take my lips, and let them be
Filled with messages from thee;
Take my silver and my gold,
Not a mite would I withhold.
- 4 Take my moments and my days,
Let them flow in ceaseless praise;
Take my intellect, and use
Every power as thou shalt choose.
- 5 Take my will, and make it thine;
It shall be no longer mine;
Take my heart: it is thine own;
It shall be thy royal throne.
- 6 Take my love; my Lord, I pour
At thy feet its treasure-store:
Take myself, and I will be,
Ever, only, all, for thee!

FRANCES R. HAVERGAL, 1874

46 Up to Me Sweet Childhood

(BEECHER)

(Teacher's Hymn)

- 1 Up to me sweet childhood looketh,
Heart and mind and soul awake;
Teach me of thy ways, O Father,
For sweet childhood's precious sake.
In their young hearts, soft and tender,
Guide my hand good seed to sow,
That its blossoming may praise thee
Wheresoever they may go.
- 2 Give to me a cheerful spirit,
That my little flock may see
It is good and pleasant service
To be taught, O Lord, of thee.
Father, order all my footsteps;
So direct my daily way,
That in following me, the children
May not, stumbling, go astray.
- 3 Let thy holy counsel lead me,
Let thy light before me shine,
That they may not stumble over
Thoughtless word or deed of mine.
Draw us hand in hand to Jesus,
He who children ne'er forgot,
"Let the little ones come to me,
And do thou forbid them not."

Anonymous

I Would Be True

47

(PEEK. 11, 10, 11, 10)

HOWARD ARNOLD WALTER, 1883-1918

JOSEPH YATES PEEK

1. I would be true, for there are those who trust me;
2. I would be friend of all—the foe, the friend - less;

I would be pure, for there are those who care; I would be
I would be giv - ing, and for - get the gift; I would be

strong, for there is much to suf - fer; I would be brave, for
hum - ble, for I know my weak - ness; I would look up, and

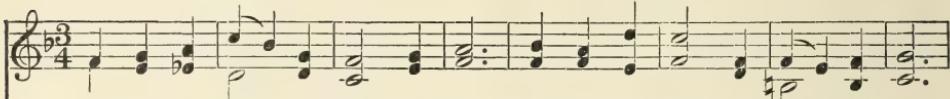
there is much to dare, I would be brave, for there is much to dare.
laugh, and love and lift, I would look up, and laugh, and love, and lift. A-MEN.

Father in Heaven, Who Lovest All

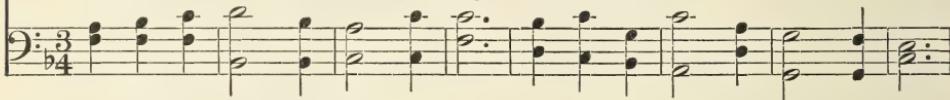
(PATER OMNIUM. L. M., with Refrain)

RUDYARD KIPLING, 1906

HENRY J. E. HOLMES, 1875



1. Fa - ther in heaven, who lov - est all, O help thy chil - dren when they call,
2. Teach us to bear the yoke in youth, With steadfast-ness and care - ful truth,
3. Teach us to rule our-selves al - way, Con-trolled and cleanly night and day,
4. Teach us to look in all our ends On thee for Judge and not our friends,
5. Teach us the strength that can - not seek, By deed or tho't, to hurt the weak,
6. Teach us de - light in sim - ple things, And mirth that has no bit - ter springs,



That they may build from age to age An un - de - fil - ed her - it - age.
 That, in our time, thy grace may give The truth where-by the na - tions live.
 That we may bring, if need a - rise, No maimed or worthless sac - ri - fice.
 That we, with thee, may walk un - cowed By fear or fa - vor of the crowd.
 That, un - der thee, we may pos - sess Man's strength to comfort man's dis-tress.
 For - give-ness free of e - vil done, And love to all men 'neath the sun.



REFRAIN



Fa-ther in heaven, who lov - est all, O help thy chil - dren when they call. A-MEN.



Words copyright by Rudyard Kipling. Used by permission

49 God of Our Boyhood, Whom We Yield

(PATER OMNIUM)

- 1 God of our boyhood, whom we yield
The tribute of our youthful praise,
Upon the well-contested field,
And 'mid the glory of these days,
God of our youth, be with us yet,
Lest we forget, lest we forget.

- 2 Sturdy of limb, with bounding health,
Eager to play the hero's part,
Grant to each that greater wealth —
An undefiled and loyal heart,
God of our youth, be thou our might,
To do the right, to do the right.

Anonymous

Faith of Our Fathers, Living Still

50

(ST. CATHERINE L. M. With Refrain)

FREDERICK W. FABER, 1849

HENRY F. HEMY and J. G. WALTON, 1874



1. Faith of our fa - thers, liv - ing still In spite of dun - geon,
 2. Faith of our fa - thers, we will strive To win all na - tions
 3. Faith of our fa - thers, we will love Both friend and foe in



fire and sword, O how our hearts beat high with joy
 un - to thee; And through the truth that comes from God
 all our strife, And preach thee, too, as love knows how,



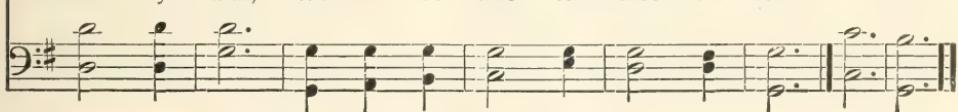
REFRAIN



When-e'er we hear that glo - rious word! Faith of our fa - thers,
 Man - kind shall then in - deed be free.
 By kind - ly words and vir - tuous life.



ho - ly faith, We will be true to thee till death. A - MEN.



51 The Son of God Goes Forth to War

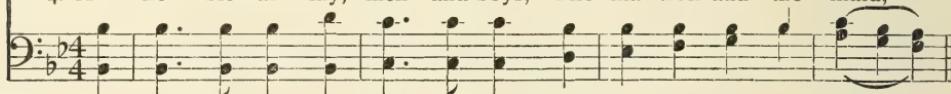
(ALL SAINTS. C. M. D.)

REGINALD HEBER, 1827

HENRY S. CUTLER, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;
 2. The mar - tyr first, whose ea - gle eye Could pierce be-yond the grave,
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in his train? Who saw his Mas - ter in the sky, And called on him to save; Twelve val - iant saints, their hope they knew, And mocked the cross and flame; A - round the Sav - iour's throne re - joice, In robes of light ar - rayed:



Who best can drink his cup of woe Tri - umph - ant o - ver pain,
 Like him, with par - don on his tongue, In midst of mor - tal pain,
 They met the ty - rant's brand - ished steel, The li - on's go - ry mane;
 They climbed the steep as - cent of heaven Thro' per - il, toil, and pain:



Who pa - tient bears his cross be - low,— He fol - lows in his train. He prayed for them that did the wrong: Who fol - lows in his train? They bowed their necks the stroke to feel; Who fol - lows in their train? O God, to us may grace be given To fol - low in their train? A - MEN.



Fairest Lord Jesus

52

(CRUSADER'S HYMN. 5, 6, 8, 5, 5, 8)

MÜNSTER, 1677
Translated circa 1850

Silesian Folk Song
Arranged by RICHARD S. WILLIS, 1850

1. Fair-est Lord Je - sus, Rul - er of all na - ture, O thou of God and man the Son;
 2. Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring;
 3. Fair is the sun-shine, Fair-er still the moonlight, And all the twink-ling, star-ry host;

Thee will I cher-ish, Thee will I hon-or, Thou, my soul's glory, joy and crown.
 Je - sus is fair - er, Je-sus is pur-er, Who makes the woeful heart to sing.
 Je - sus shines brighter, Je-sus shines purer Than all the angels heaven can boast. A-MEN.

53 O Master-Workman of the Race

(MATERNA)

1 O Master-workman of the race,
 Thou Man of Galilee,
 Who with the eyes of early youth
 Eternal things did see,
 We thank thee for thy boyhood faith,
 That shone thy whole life through;
 "Did ye not know it is my work,
 My Father's work to do?"

2 O Carpenter of Nazareth,
 Builder of life divine,
 Who shapest man to God's own law,
 Thyself the fair design,
 Build us a tower of Christ-like height,
 That we the land may view,
 And see, like thee, our noblest work
 Our Father's work to do.

3 O thou who dost the vision send
 And gives to each his task,
 And with the task sufficient strength,
 Show us thy will, we ask;
 Give us a conscience bold and good,
 Give us a purpose true,
 That it may be our highest joy,
 Our Father's work to do.

JAY T. STOCKING, 1912

54

God's Trumpet Wakes

(ALL SAINTS)

1 God's trumpet wakes the slumb'ring world;
 Now each man to his post.
 The red-cross banner is unfurled;
 Who joins the noble host?
 He, who, in fealty to the truth,
 And counting all the cost,
 Doth consecrate his gen'rous youth,—
 He joins the noble host.

2 He who, no anger on his tongue,
 Nor any idle boast,
 Bears steadfast witness 'gainst the wrong,
 He joins the sacred host.
 He who, with calm, undaunted will,
 Ne'er counts the battle lost,
 But though defeated, battles still,—
 He joins the faithful host.

3 He who is ready for the cross,
 The cause despised loves most,
 And shuns not pain or shame or loss,
 He joins the martyr host.
 God's trumpet wakes the slumb'ring world;
 Now each man to his post;
 The red-cross banner is unfurled;
 We join the glorious host.

SAMUEL LONGFELLOW, 1864

Onward, Christian Soldiers

(ST. GERTRUDE. 6, 5, 6, 5, D. With Refrain)

SABINE BARING-GOULD, 1865

ARTHUR S. SULLIVAN, 1871



1. On - ward, Christian sol - diers, March-ing as to war, With the cross of Je - sus
2. Like a might-y ar - my Moves the church of God: Brothers, we are tread - ing
3. Crowns and thrones may per-ish, Kingdoms rise and wane, But the church of Je - sus
4. On - ward, then, ye peo - ple, Join our hap-py throng, Blend with ours your voices



Go - ing on be - fore! Christ, the roy - al Mas - ter, Leads a-against the foe:
 Where the saints have trod: We are not di - vid - ed, All one bod - y we,
 Con - stant will re - main; Gates of hell can nev - er 'Gainst that church pre-vail;
 In the tri-umph song,—'Glo - ry, laud, and hon - or Un - to Christ the King!'



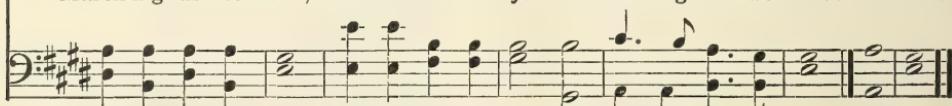
REFRAIN



For-ward in - to bat - tle See his ban - ners go. On-ward, Christian sol - diers,
 One in hope and doc - trine, One in char - i - ty.
 We have Christ's own promise, And that cannot fail.
 This thro' countless a - ges Men and an-gels sing.



March-ing as to war, With the cross of Je - sus Go-ing on be - fore! A-MEN.



56 Marching with the Heroes

(ST. GERTRUDE)

1 Marching with the heroes,
Comrades of the strong,
Lift we hearts and voices
As we march along ;
O the joyful music
All in chorus raise.
Theirs the song of triumph,
Ours the song of praise.

REFRAIN: Marching with the heroes,
Comrades of the strong,
Lift we hearts and voices
As we march along.

2 Glory to the heroes,
Who in days of old
Trod the path of duty,
Faithful, wise, and bold,
For the right unflinching,
Strong the weak to save,
Warriors all and freemen,
Fighting for the slave. **REF.**

3 So we sing the story
Of the brave and true,
Till among the heroes
We are heroes, too ;
Loyal to our Captain
Like the men of yore,
Marching with the heroes
Onward, evermore. **REF.**

WILLIAM GEORGE TARRANT

1 Forward through the ages
In unbroken line,
Move the faithful spirits,
At the call divine ;
Gifts in diff'reng measure,
Hearts of one accord,
Manifold the service,
One the sure reward.

REFRAIN: Forward through the ages
In unbroken line,

3 Not alone we conquer,
Not alone we fall ;
In each loss or triumph
Lose or triumph all.
Bound by God's far purpose
In one living whole,
Move we on together
To the shining goal. **REF.**

57 A Mighty Fortress Is Our God

(EIN' FESTE BURG)

1 A mighty fortress is our God,
A bulwark never failing ;
Our helper he, amid the flood
Of mortal ills prevailing :
For still our ancient foe
Doth seek to work us woe ;
His craft and power are great ;
And, armed with cruel hate,
On earth is not his equal.

2 Did we in our own strength confide,
Our striving would be losing,
Were not the right man on our side,
The man of God's own choosing.
Dost ask who that may be ?
Christ Jesus, it is he,
Lord Sabaoth his name,
From age to age the same,
And he must win the battle.

3 God's word above all earthly powers,
No thanks to them, abideth ;
The spirit and the gifts are ours
Through him who with us sideth.
Let goods and kindred go,
This mortal life also ;
The body they may kill,
God's truth abideth still,
His kingdom is for ever.

MARTIN LUTHER, 1529
Trans. FREDERIC HENRY HEDGE, 1852

Forward Through the Ages

58

(ST. GERTRUDE)

Move the faithful spirits
At the call divine.

2 Wider grows the Kingdom,
Reign of love and light ;
For it we must labor
Till our faith is sight ;
Prophets have proclaimed it,
Martyrs testified,
Poets sung its glory,
Heroes for it died. **REF.**

FREDERICK L. HOSMER, 1908

59

Lord, Speak to Me, that I May Speak

(CANONBURY. L. M.)

FRANCES R. HAVERGAL, 1872

ROBERT SCHUMANN, 1833

1. Lord, speak to me, that I may speak In liv - ing ech - oes of thy tone;
 2. O teach me, Lord, that I may teach The pre- cious things thou dost im-part;
 3. O fill me with thy ful - ness, Lord, Un - til my ver - y heart o'er-flow
 4. O use me, Lord, use e - ven me, Just as thou wilt, and when and where;

As thou hast sought, so let me seek Thy err - ing chil - dren lost and lone.
 And wing my words, that they may reach The hid - den depths of many a heart.
 In kindling tho't and glow - ing word, Thy love to tell, thy praise to show.
 Un - til thy bless - ed face I see, Thy rest, thy joy, thy glo - ry share. A - MEN.

60 Hail to the Lord's Anointed

(WEBB)

- 1 Hail to the Lord's anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.
- 2 He comes, with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.
- 3 O'er every foe victorious,
He on his throne shall rest;
From age to age more glorious,
All-blessing and all-blessed.
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

JAMES MONTGOMERY, 1821

61 Stand up, Stand up for Jesus

(WEBB)

- 1 Stand up, stand up for Jesus!
Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss:
From victory unto victory
His army he shall lead,
Till every foe is vanquished,
And Christ is Lord indeed.
- 2 Stand up, stand up for Jesus!
The trumpet call obey,
Forth to the mighty conflict
In this his glorious day:
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.
- 3 Stand up, stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh
A crown of life shall be,
He with the King of Glory
Shall reign eternally.

GEORGE DUFFIELD, 1858

The Morning Light is Breaking

62

SAMUEL F. SMITH, 1839

(WEBB. 7, 6, 7, 6, D.)

GEORGE J. WEBB, 1830



1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;
 2. See hea - then na - tions bend - ing Be - fore the God we love,
 3. Blest riv - er of sal - va - tion, Pur - sue thine on - ward way;



The sons of earth are wak - ing To pen - i - ten - tial tears;
 And thou - sand hearts as - cend - ing In grat - i - tude a - bove:
 Flow thou to ev - ery na - tion, Nor in thy rich - ness stay:



Each breeze that sweeps the o - cean Brings tid - ings from a - far,
 While sin - ners, now con - fess - ing, The gos - pel call o - bey,
 Stay not till all the low - ly Tri - um - phant reach their home;



Of na - tions in com - mo - tion, Pre - par ed for Zi - on's war.
 And seek the Saviour's bless - ing, A na - tion in a day.
 Stay not till all the ho - ly Pro - claim, 'The Lord is come!' A - MEN.



63 We've a Story to Tell to the Nations

(MESSAGE. 10, 8, 8, 7, 7. With Refrain)

COLIN STERNE, 1896

Adapted from H. ERNEST NICHOL, 1896

1. We've a sto - ry to tell to the na - tions That shall
 2. We've a song to be sung to the na - tions, That shall
 3. We've a mes - sage to give to the na - tions, That the
 4. We've a Sav - iour to show to the na - tions, Who the

turn their hearts to the right, A sto - ry of truth and mer - cy,
 lift their hearts to the Lord; A song that shall con - quer e - vil
 Lord who reign-eth a - bove, Hath sent us his Son to save us,
 path of sor - row has trod, That all of the world's great peo - ples

A sto - ry of peace and light, A sto - ry of peace and light.
 And shat - ter the spear and sword, And shat - ter the spear and sword.
 And show us that God is love, And show us that God is love.
 Might come to the truth of God, Might come to the truth of God!

REFRAIN

For the dark-ness shall turn to dawn - ing, And the dawn-ing to noon-day bright,

We've a Story to Tell to the Nations



And Christ's great kingdom shall come on earth, The kingdom of Love and Light. A-MEN.

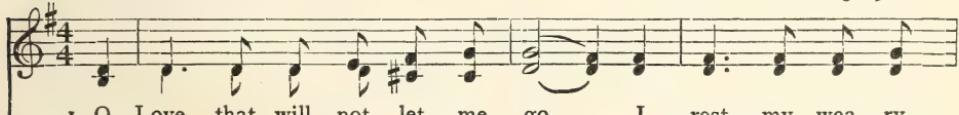
O Love That Will Not Let Me Go

64

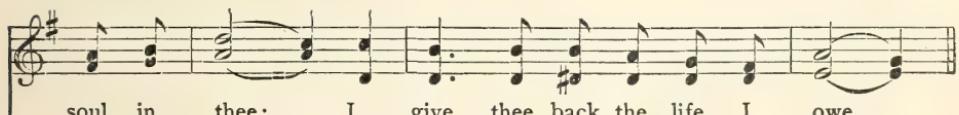
(ST. MARGARET. 8,8,8,6)

GEORGE MATHESON, 1882

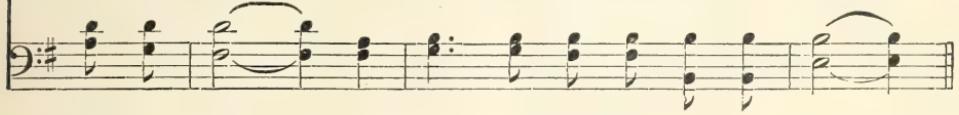
ALBERT PEACE, 1885-1912



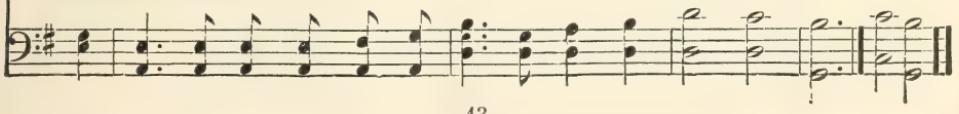
1. O Love that will not let me go, I rest my wea - ry
 2. O Light that fol - lowest all my way, I yield my flick - ering
 3. O Joy that seek - est me through pain, I can - not close my
 4. O Cross that lift - est up my head, I dare not ask to



soul in thee; I give thee back the life I owe,
 torch to thee; My heart re - stores its bor-rowed ray,
 heart to thee; I trace the rain - bow thro' the rain,
 fly from thee; I lay in dust life's glo - ry dead,



That in thine o - cean depths its flow May rich - er, full - er be.
 That in thy sun-shine's blaze its day May bright-er, fair - er be.
 And feel the prom - ise is not vain That morn shall tear - less be.
 And from the ground there blossoms red Life that shall end - less be. A-MEN.



O Master, Let Me Walk with Thee

(MARYTON. L. M.)

WASHINGTON GLADDEN, 1879

H. PERCY SMITH, 1874

1. O Mas-ter, let me walk with thee In low-ly paths of ser-vice free;
 2. Help me the slow of heart to move By some clear, win-ning word of love;
 3. Teach me thy pa-tience; still with thee In clos-er, dear-er com-pa-ny,
 4. In hope that sends a shin-ing ray Far down the fu-ture's broadening way;

Tell me thy se-cret; help me bear The strain of toil, the fret of care.
 Teach me the way-ward feet to stay, And guide them in the homeward way.
 In work that keeps faith sweet and strong, In trust that triumphs o-ver wrong;
 In peace that on-ly thou canst give,—With thee, O Mas-ter, let me live. A-MEN.

Where Cross the Crowded Ways of Life

(MARYTON)

1 Where cross the crowded ways of life,
 Where sound the cries of race and clan,
 Above the noise of selfish strife,
 We hear thy voice, O Son of Man.

2 In haunts of wretchedness and need,
 On shadowed thresholds dark with fears,
 From paths where hide the lures of greed,
 We catch the vision of thy tears.

3 From tender childhood's helplessness,
 From woman's grief, man's burdened toil,
 From famished souls, from sorrow's stress,
 Thy heart has never known recoil.

4 The cup of water given for thee
 Still holds the freshness of thy grace;
 Yet long these multitudes to see
 The sweet compassion of thy face.

5 O Master, from the mountain side,
 Make haste to heal these hearts of pain;
 Among these restless throngs abide,
 O tread the city's streets again;

6 Till sons of men shall learn thy love,
 And follow where thy feet have trod;
 Till glorious from thy heaven above,
 Shall come the City of our God.

FRANK MASON NORTH, 1905

Mine Eyes Have Seen the Glory

(BATTLE HYMN OF THE REPUBLIC)

1 Mine eyes have seen the glory of the coming of the Lord;
 He is trampling out the vintage where the grapes of wrath are stored;
 He hath loosed the fateful lightning of his terrible swift sword;
 His truth is marching on.
 REFRAIN: Glory! glory! hallelujah! His truth is marching on.

2 He hath sounded forth the trumpet that shall never call retreat;
 He is sifting our the hearts of men before his judgment seat;
 O be swift, my soul, to answer him; be jubilant, my feet!
 Our God is marching on! REF.

3 In the beauty of the lilies Christ was born across the sea,
 With a glory in his bosom that transfigures you and me;
 As he died to make men holy, let us die to make men free!
 While God is marching on. REF.

I Love Thy Kingdom, Lord

68

(ST. THOMAS. S. M.)

TIMOTHY DWIGHT, 1800

AARON WILLIAMS, 1763

69 Rise Up, O Men of God

(ST. THOMAS)

- 1 Rise up, O men of God !
Have done with lesser things,
Give heart and soul and mind and strength
To serve the King of kings.
- 2 Rise up, O men of God !
His kingdom tarries long,
Bring in the day of brotherhood
And end the night of wrong.
- 3 Rise up, O men of God !
The church for you doth wait,
Her strength unequal to her task ;
Rise up, and make her great !
- 4 Lift high the cross of Christ !
Tread where his feet have trod ;
As brothers of the Son of Man
Rise up, O men of God !

WILLIAM PIERNON MERRILL, 1911

70 Send Down Thy Truth, O God

(ST. THOMAS)

- 1 Send down thy truth, O God !
Too long the shadows frown,
Too long the darkened way we've trod,
Thy truth, O Lord, send down !
- 2 Send down thy Spirit free,
Till wilderness and town
One temple for thy worship be,
Thy Spirit, O, send down !
- 3 Send down thy love, thy life,
Our lesser lives to crown,
And cleanse them of their hate and strife,
Thy living love send down !
- 4 Send down thy peace, O Lord !
Earth's bitter voices drown
In one deep ocean of accord,
Thy peace, O God, send down !

EDWARD R. SILL, 1867

Love Divine, All Love Excelling

(BEECHER. 8, 7, 8, 7, D.)

CHARLES WESLEY, 1747

JOHN ZUNDEL, 1870



1. Love Di - vine, all love ex - cell - ing, Joy of heaven, to earth come down;
 2. Breathe, O breathe thy lov - ing Spir - it In - to ev - ery troub-led breast;
 3. Come, Al - might - y to de - liv - er, Let us all thy life re - ceive;
 4. Fin - ish, then, thy new cre - a - tion; Pure and spot - less let us be:



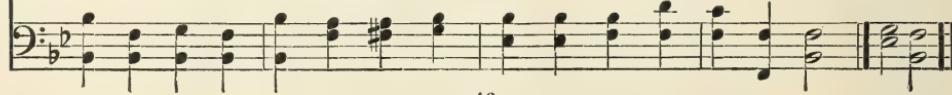
Fix in us thy hum - ble dwell-ing, All thy faith - ful mer - cies crown:
 Let us all in thee in - her - it, Let us find the prom-ised rest;
 Sud - den-ly re - turn, and nev - er, Nev - er more thy tem - ples leave.
 Let us see thy great sal - va - tion Per - fect - ly re - stored in thee;



Je - sus, thou art all com - pas - sion, Pure, un-bound-ed love thou art;
 Take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless-ing, Serve thee as thy hosts a - bove,
 Changed from glo - ry in - to glo - ry Till in heaven we take our place,



Vis - it us with thy sal - va - tion, En - ter ev - ery trem - bling heart.
 End of faith, as its be - gin - ning, Set our hearts at lib - er - ty.
 Pray, and praise thee with - out ceas - ing, Glo - ry in thy per - fect love.
 Till we cast our crowns be - fore thee, Lost in won - der, love and praise. A-MEN.



Lord, While for All Mankind We Pray

72

(DALEHURST. C. M.)

JOHN WREFORD, 1837

ARTHUR COTTMAN, 1872



1. Lord! while for all man-kind we pray,
2. O guard our shores from ev- ery foe;
3. U - nite us in the sa - cred love
4. Lord of the na-tions! thus to thee

Of ev- ery clime and coast,
With peace our bor - ders bless;
Of knowledge, truth, and thee;
Our coun - try we com - mend;



O hear us for our na - tive land,— The land we love the most.
With prosperous times our cit - ies crown, Our fields with plenteous-ness.
And let our hills and val - leys shout The songs of lib - er - ty.
Be thou her ref - uge and her trust, Her ev - er - last - ing friend. A-MEN.



73 Hail the Glorious, Golden City

(BEECHER)

- 1 Hail the glorious, Golden City,
Pictured in the legends old!
Everlasting light shines o'er it,
Wondrous things of it are told:
Only righteous men and women
Dwell within its gleaming walls;
Wrong is banished from its borders,
Justice reigns through all its halls.
- 2 We are builders of that City;
All our joys and all our groans
Help to rear its shining ramparts;
All our lives are building-stones:
Whether humble or exalted,
All are called to task divine;
All must aid alike to carry
Forward one sublime design.
- 3 And the work that we have builded,
Oft with bleeding hands and tears,
Oft in error, oft in anguish,
Will not perish with our years:

It will live and shine transfigured,
In the final reign of Right;
It will pass into the splendors
Of the City of the Light.

FELIX ADLER, 1878-1909

74 Heaven Is Here

(BEECHER)

- 1 Heaven is here, where hymns of gladness
Cheer the toilers' rugged way,
In this world where clouds of sadness
Often change our night to day:
Heaven is here, where misery lightened
Of its heavy load is seen,
Where the face of sorrow brightened,
By the deed of love hath been;
- 2 Where the sad, the poor, despairing,
Are uplifted, cheered and blest,
Where in others' labors sharing,
We can find our surest rest;
Where we heed the voice of duty,
Tread the path that Jesus trod,—
This is heaven, its peace, its beauty,
Radiant with the love of God.

JOHN G. ADAMS, 1846

Fling Out the Banner, Let It Float

(WALTHAM. L. M.)

GEORGE W. DOANE, 1848

JOHN B. CALKIN, 1872



Sky-ward and sea-ward, high and wide;
 Shall see from far the glo rious sight,
 That sink and per - ish in the strife,
 Sky-ward and sea-ward, high and wide,



The sun that lights its shin-ing folds, The cross on which the Sav-iour died.
 And na-tions, crowding to be born, Bap-tize their spir - its in its light.
 Shall touch in faith its ra-diant hem, And spring im-mor-tal in - to life.
 Our glo - ry on - ly in the cross; Our on - ly hope, the Cru - ci - fied. A-MEN.



Ring Out the Old, Ring In the New

(WALTHAM)

1 Ring out the old, ring in the new,
 Ring, happy bells, across the snow;
 The year is going, let him go;
 Ring out the false, ring in the true.

2 Ring out a slowly dying cause,
 And ancient forms of party strife,
 Ring in the nobler modes of life,
 With sweeter manners, purer laws.

3 Ring out old shapes of foul disease;
 Ring out the narrowing lust of gold;
 Ring out the thousand wars of old,
 Ring in the thousand years of peace.

4 Ring in the valiant man and free,
 The larger heart, the kindlier hand;
 Ring out the darkness of the land,
 Ring in the Christ that is to be.

ALFRED TENNYSON, 1850

O Zion Haste, Thy Mission

77

(TIDINGS. 11, 10, 11, 10. With Refrain)

MARY A. THOMSON, 1870

JAMES WALCH, 1875

1. O Zi - on, haste, thy mis-sion high ful - fill - ing, To tell to all the
 2. Be - hold how man - y thousands still are ly - ing Bound in the dark-some
 3. Give of thy sons to bear the mes-sage glo - rious, Give of thy wealth to
 4. He comes a-gain: O Zi - on, ere thou meet him, Make known to ev - ery

world that God is Light, That he who made all na-tions is not will - ing
 pris - on-house of sin, With none to tell them of the Sav-iour's dy - ing,
 speed them on their way; Pour out thy soul for them in prayer vic - to - rious;
 heart his sav - ing grace; Let none whom he hath ran-somed fail to greet him,

REFRAIN

One soul should per - ish, lost in shades of night. Pub - lish glad ti - dings,
 Or of the life he died for them to win.
 And all thou spend - est Je - sus will re - pay.
 Through thy neg - lect, un - fit to see his face.

ti - dings of peace, Ti - dings of Je - sus, re-demp-tion and re-lease. A - MEN.

Jesus Shall Reign Where'er the Sun

(DUKE STREET. L. M.)

ISAAC WATTS, 1719

JOHN HATTON, -1793

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive
 2. For him shall end - less prayer be made, And prais-es throng to
 3. Peo - ple and realms of ev - ery tongue Dwell on his love with
 4. Bless-ings a - bound wher - e'er he reigns; The prisoner leaps to
 5. Let ev - ery crea - ture rise and bring Pe - cu - liar hon - ors

jour - neys run, His king-dom spread from shore to shore,
 crown his head; His name, like sweet per - fume, shall rise
 sweet-est song, And in - fant voic - es shall pro - claim
 loose his chains, The wea - ry find e - ter - nal rest,
 to our King; An - gels de - scend with songs a - gain,

Till moons shall wax and wane no more.
 With ev - ery morn - ing sac - ri - fice;
 Their ear - ly bless - ings on his name.
 And all the sons of want are blest.
 And earth re - peat the loud A - men ! A - MEN.

These Things Shall Be

(DUKE STREET)

1 These things shall be — a loftier race
 Than e'er the world hath known shall rise
 With flame of freedom in their souls,
 And light of knowledge in their eyes.

2 They shall be gentle, brave, and strong
 To spill no drop of blood, but dare
 All that may plant man's lordship firm
 On earth, and fire, and sea, and air.

3 Nation with nation, land with land,
 Unarmed shall live as comrades free ;
 In every heart and brain shall throb
 The pulse of one fraternity.

4 New arts shall bloom of loftier mould,
 And mightier music thrill the skies,
 And every life shall be a song,
 When all the earth is paradise.

JOHN A. SYMONDS, 1880

O Beautiful for Spacious Skies

80

(MATERNA. C. M. D.)

KATHERINE LEE BATES, 1893, revised 1910

SAMUEL A. WARD, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
 2. O beau - ti - ful for pil - grim feet, Whose stern,im-pas - sioned stress
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
 A thor - ough-fare for free - dom beat A - cross the wil - der - ness!
 Who more than self their coun - try loved, And mer - cy more than life!
 Thine al - a - bas - ter cit - ies gleam, Un-dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

And crown thy good with broth - er-hood From sea to shin - ing sea!
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
 Till all suc - cess be no - ble - ness, And ev - ery gain di - vine!
 And crown thy good with broth - er-hood From sea to shin - ing sea! A-MEN.

81 My Country, 'Tis of Thee

(AMERICA)

- 1 My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrims' pride,
From every mountain side
 Let freedom ring!
- 2 My native country, thee,
Land of the noble free,
 Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills
My heart with rapture thrills,
 Like that above.
- 3 Let music swell the breeze,
And ring from all the trees
 Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break
 The sound prolong.

83 In Christ There is No East or West

(ST. PETER. C.M.)

JOHN OXENHAM, 1908

ALEXANDER R. REINAGLE, 1826

1. In Christ there is no East or West,
2. In him shall true hearts ev - ery-where
3. Join hands then, brothers of the faith,
4. In Christ now meet both East and West,
In him no South or North; But
Their high com-mun-ion find; His
What-e'er your race may be. Who
In him meet South and North; All

I. Doxology and Beatitude

A Service of Joyful Worship

Instrumental Prelude

Doxology (Standing)

Praise God from Whom All Blessings Flow

(OLD HUNDREDTH. L. M.)

THOMAS KEN, 1692

LOUIS BOURGEOIS, 1551

Call to Worship

Lift up your hearts.

We lift them up unto the Lord.

O Lord, open thou our eyes.

That we may behold wondrous things out of thy law.

O Lord, open thou our lips.

And our mouth shall show forth thy praise.

Praise ye the Lord.

The Lord's name be praised.

Doxology (All sing)

Be thou, O God! exalted high;

And, as thy glory fills the sky,

So let it be on earth displayed,

Till thou art here, as there, obeyed! Amen.

Antiphons of Praise

LEADER: It is a good thing to give thanks unto the Lord,
And to sing praises unto thy name, O most High:
To show forth thy loving-kindness in the morning,
And thy faithfulness every night.

ASSEMBLY: Serve the Lord with gladness:
Come before his presence with thanksgiving.

II. The King of Glory

The Power and Majesty of God

Instrumental Prelude

Ascriptions of Praise (Unison. Standing)

I will bless the Lord at all times; his praise shall continually be in my mouth.
O magnify the Lord with me, and let us exalt his name together.
O give thanks unto the Lord; call upon his name; make known his deeds
among the people;
Talk ye of his wondrous works. Glory ye in his holy name.

Chant (All sing)

Gloria Patri

Anonymous (Second Century)

HENRY W. GREATOREX, 1811-1858

Glo - ry be to the Fa - ther, and to the Son, and to the
Ho - ly Ghost; As it was in the be - gin - ning, is
now and ev - er shall be, world with - out end. A - men, A - men.

Responsive Reading

Bless the Lord, O my soul.

O Lord my God, thou art very great;

Thou art clothed with honor and majesty:

Who coverest thyself with light as with a garment;

Who stretchest out the heavens like a curtain;

Who layeth the beams of his chambers in the waters;

Who maketh the clouds his chariot;

Who walketh upon the wings of the wind;

Who maketh winds his messengers,
Flames of fire his ministers :
Let the glory of the Lord endure for ever;
 Let the Lord rejoice in his works :
Who looketh on the earth, and it trembleth;
 He toucheth the mountains, and they smoke.
I will sing unto the Lord as long as I live:
I will sing praise to my God while I have any being.
 Let my meditation be sweet unto him :
 I will rejoice in the Lord.

ALL: BLESS THE LORD, O MY SOUL.
PRAISE YE THE LORD.

Chant Glory be to the Father (See 'Gloria Patri')

Te Deum (Read responsively)

We praise thee, O God;
We acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud;
The heavens, and all the powers therein;
To thee cherubim and seraphim continually do cry, --
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.

Chant (All sing)

Te Deum Laudamus

Anonymous (Fourth Century)

Arranged from JOSEPH BARNBY, 1838-1896

We praise thee, O God: We acknowledge thee to be the Lord. . . .

All the earth doth wor - ship thee, the Fa - ther ev - er - last - ing. A-MEN.

III. God Our Keeper and Shepherd

Hymn (Standing)

God Will Take Care of You

(CARITAS. 10,10,10,10)

FRANCES R. HAVERGAL, 1836-1879

GEORGE A. BURDETT, 1897

1. God will take care of you, all thro' the day; Je - sus is near you to
 2. He will take care of you, all thro' the night; Je - sus, the Shep-herd,his
 3. He will take care of you, all thro' the year; Crown-ing each day with his

keep you from ill; Wak - ing or rest - ing, at work or at play,
 chil - dren safe keeps: Dark-ness to him is the same as the light,
 kind-ness and love, Send - ing you bless - ings, and shield - ing from fear,

Je - sus is with you and watch - ing you still.
 He nev - er slum - bers and he nev - er sleeps.
 Lead-ing you on to the bright home a - bove. A - MEN.

Copyright, 1897, by George A. Burdett. Used by permission

Unison Psalm or Memory Selection (Psalm 23)

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures;

He leadeth me beside the still waters; he restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil, for thou art with me;

Thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life;

And I will dwell in the house of the Lord for ever. (Seated)

Prayer and Hymn Response (First stanza only of following hymn)

Commit Thy Way Unto Him

Responsive Reading (Matthew vi: 25-33)

LEADER: Jesus said: therefore I say unto you, be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.

ASSEMBLY: Is not the life more than the food, and the body than the raiment?

LEADER: Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they?

ASSEMBLY: And which of you by being anxious can add one cubit unto the measure of his life?

LEADER: And why are ye anxious concerning raiment?

Consider the lilies of the field, how they grow; they toil not, neither do they spin:

ASSEMBLY: Yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

LEADER: But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

ASSEMBLY: Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

LEADER: For after all these things do the Gentiles seek;

For your heavenly Father knoweth that ye have need of all these things.

ASSEMBLY: But seek ye first his kingdom, and his righteousness; And all these things shall be added unto you.

American Revised Version

Hear Our Prayer, O Lord

GEORGE WHELPTON

IV. God of the Open Air

Hymn (*Standing*) **Holy, Holy, Holy, Lord God Almighty** (Tune, 'Nicaea.' No. 12)

Holy, holy, holy, Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
Perfect in power, in love, and purity.

Prayer (*All unite reverently*)

Thou who hast made thy dwelling fair
With flowers beneath, above with starry lights,
And set thine altars everywhere, —
To thee I turn, to thee I make my prayer,
God of the open air. Henry Van Dyke

Hymn (Tune 'Nicaea')

Bring, O morn, thy music! Bring, O night, thy silence!
Ocean, chant the rapture to the storm-wind coursing free.
Sun and stars are singing, thou art our Creator,
Who wert and art and evermore shalt be.

Responsive Reading (*Remain standing*) Psalms 148, 136, 150*

LEADER: Praise ye the Lord.

ASSEMBLY: Praise ye the Lord from the heavens;
Praise him in the heights.
Praise ye him, all his angels;
Praise him, all his hosts.
Praise ye him, sun and moon,
Praise him, all ye stars of light.
Praise him, ye heavens of heavens.
And ye waters that are above the heavens.

LEADER: Let them praise the name of the Lord;
For he commanded, and they were created.

ASSEMBLY: He also hath established them for ever and ever;
He hath made a decree that shall not pass away.

LEADER: O give thanks unto the Lord; for he is good;
For his loving-kindness endureth for ever.

ASSEMBLY: To him who alone doeth great wonders;
For his loving-kindness endureth for ever:

LEADER: To him that by understanding made the heavens;
For his loving-kindness endureth for ever:

ASSEMBLY: To him that spread forth the earth above the waters;
For his loving-kindness endureth for ever:

LEADER: To him that made great lights;
The sun to rule by day; the moon and stars to rule by night;

ASSEMBLY: For his loving-kindness endureth for ever.

* American Revised Version

Hymn (First stanza only)

Let the Whole Creation Cry

(ROLAND. 7,7,7,7, D.)

STOPFORD A. BROOKE, 1881

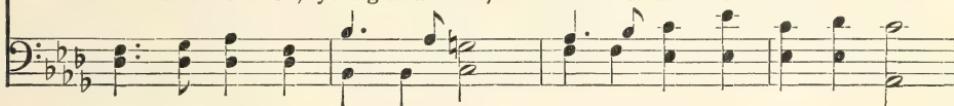
CALEB SIMPER, 1856-



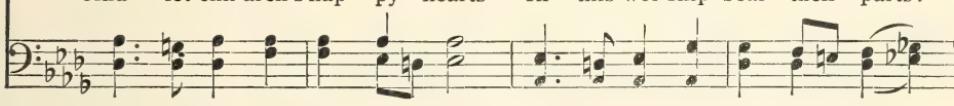
1. Let the whole cre - a - tion cry, Glo - ry to the Lord on high!
2. Chant his hon - or, o - cean fair! Earth, soft rush - ing thro' the air;
3. War - riors fight - ing for the Lord, Proph - ets burn - ing with his word,



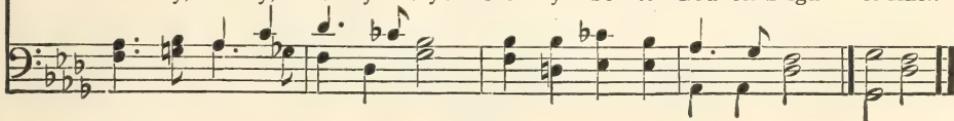
Heaven and earth, a - wake and sing, 'God is good, and there - fore King.'
Sun - shine, dark - ness, cloud and storm, Rain and snow, his praise per - form.
Men and wom - en, young and old, Raise the an - them man - i - fold.



Praise him, all ye hosts a - bove, Ev - er bright and fair in love!
Let the blos - soms of the earth Join the u - ni - ver - sal mirth;
And let chil - dren's hap - py hearts In this wor - ship bear their parts:



Sun and moon, up - lift your voice; Night and stars in God re - joice.
Birds, with morn and dew e - late, Sing with joy at heav-en's gate.
Ho - ly, Ho - ly, Ho - ly cry! Glo - ry be to God on High! A-MEN.



Responsive Reading (Psalms 148, 150 continued)

LEADER: Praise the Lord from the earth,
Ye dragons, and all deeps;
Fire and hail, snow and vapor,
Stormy wind, fulfilling his word.

ASSEMBLY: Mountains and all hills;
Fruitful trees and all cedars;
Beasts, and all cattle;
Creeping things, and flying fowl;

LEADER: Kings of the earth, and all peoples;
Princes, and all judges of the earth;
Both young men, and maidens,
Old men, and children:

ASSEMBLY: Let them praise the name of the Lord;
For his name alone is exalted;
His glory is above the earth and the heavens.

Hymn (Second stanza of preceding hymn)

Responsive Reading

Praise ye the Lord. Praise God in his sanctuary:

Praise him in the firmament of his power.

Praise him for his mighty acts:

Praise him according to his excellent greatness.

Praise him with trumpet sound:

Praise him with psaltery and harp.

Praise him with timbrel and dance:

Praise him with stringed instruments and pipe.

Praise him with loud cymbals:

Praise him with high sounding cymbals.

Let everything that hath breath praise the Lord.

Praise ye the Lord.

Hymn (Third stanza of preceding hymn)

Prayer (All uniting)

We thank thee, O Lord, for the things that are out of doors; for the fresh air and the open sky and the growing grass and the tiny flowers and the setting sun and the wooded hill and the brown earth beneath our feet. They are all good and they all speak the truth, and we rest ourselves, and get new strength to go back to the world of restless men. Keep us ever like thy good world, rugged and wholesome and true. *Amen.* (Outdoor Prayers — Dartmouth Outing Club)

Prayer Hymn (Said or sung softly to 'Nicaea')

Life nor death can part us, O thou love eternal,
Shepherd of the wandering star, and souls that wayward flee;
Homeward draws our spirit to thy Spirit yearning, —
Who wert and art and evermore shalt be. *Amen.*

V. Peace and World Brotherhood

Instrumental Prelude

Hymn (Two stanzas. Standing)

God the All-Merciful

(RUSSIAN HYMN. 11, 10, 11, 9)

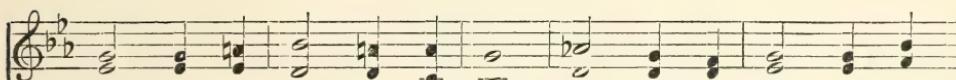
HENRY F. CHORLEY, 1842

JOHN ELLERTON, 1870

ALEXIS T. LWOFF, 1833



1. God the All-mer - ci - ful! earth hath for - sak - en Thy ways of
 2. God the All-right-eous One! man hath de - fied thee, Yet to e -
 3. God the All-wise! by the fire of thy chas-tening, Earth shall to
 4. So shall thy chil - dren with thank - ful de - vo - tion Praise him who



bless - ed - ness, slight - ed thy word; Bid not thy wrath in its
 ter - ni - ty stand - eth thy word; False - hood and wrong shall not
 free - dom and truth be re - stored; Through the thick dark - ness thy
 saved them from per - il and sword, Sing - ing in cho - rus from



ter - rors a - wak - en; Give to us peace in our time, O Lord!
 tar - ry be - side thee: Give to us peace in our time, O Lord!
 king - dom is hast - ening: Thou wilt give peace in thy time, O Lord!
 o - cean to o - cean, Peace to the na - tions and praise to the Lord. A-MEN.



Responsive Reading

LEADER: The nations raged, the kingdoms were moved:
 He uttered his voice, the earth melted.

ASSEMBLY: The Lord of Hosts is with us,
 The God of Jacob is our refuge.

LEADER: They that trust in the Lord
 Are as mount Zion, which cannot be moved, but abideth forever.

ASSEMBLY: As the mountains are round about Jerusalem,
So the Lord is round about his people
From this time forth and for evermore.

Hymn God the All-Merciful (Third stanza only)

Responsive Reading

LEADER: Come, behold the works of the Lord,
What desolations he hath made in the earth.

ASSEMBLY: He maketh wars to cease unto the end of the earth,
He breaketh the bow, and cutteth the spear in sunder;
He burneth the chariots in the fire.

LEADER: Be still, and know that I am God:
I will be exalted among the nations,
I will be exalted in the earth.

Hymn God the All-Merciful (Fourth stanza only)

Prayer

(Seated)

Responsive Reading

LEADER: Of the increase of his government there shall be no end, to order it and
to establish it with judgment and with justice forever.

ASSEMBLY: Nations shall come to thy light, and kings to the brightness of
thy rising.

LEADER: I will make thy officers peace and thy rulers righteousness. Violence
and destruction shall no more be heard in the land. Nation shall not
lift up sword against nation, neither shall they learn war any more.

ASSEMBLY: For the earth shall be full of the knowledge of the Lord, as the
waters cover the sea.

LEADER: Behold, the days come, saith the Lord God, that I will make a new
covenant with you. I will put my law within you and write it in
your hearts. My people shall all be righteous; they shall inherit
the earth forever. I, the Lord, will bring it to pass in mine own time.

ASSEMBLY: Hallelujah, for the Lord God omnipotent reigneth!

Hymn (Tune 'America')

God, grant us now thy peace,
Bid all dissensions cease,
God, send us peace.
Peace in true liberty,
Peace in equality,
Peace and fraternity,
God, send us peace.

Benediction

O thou strong Father of all nations, draw all thy great family together with an
increasing sense of our common blood and destiny, that peace may come on
earth at last, and thy sun may shed its light rejoicing on a holy brotherhood
of peoples. *Amen.*

List of Officers

OFFICERS OF THE O.R.E.C. 1921-22

PROVINCIAL

President—A. MacGregor, Napanee.

Vice-President—
W. S. Kirkland, Toronto.

Secretary—
Rev. B. W. Merrill, Toronto.

OFFICERS OF THE GENERAL BOARD OF MANAGEMENT AND CENTRAL EXECUTIVE COMMITTEE

Chairman—W. S. Kirkland.

Vice-Chairman—Theron Gibson.

Secretary—Rev. C. W. DeMille.

Financial Secretary—T. P. Taylor.

DIVISIONAL AND DEPARTMENTAL SUPERINTENDENTS

Rural Superintendent—
Rev. W. P. Fletcher.

Children's and Home Department—
Bertha Laine.

Young People's
Boys' Section—C. F. Plewman.
Girls' Section—Mabel Taggart.

Adult—Rev. C. W. DeMille.

Teacher Training—H. W. Brown.

Missionary and Surplus Supplies—
Victoria M. Thomas.

Temperance—Nellie M. Lewis.

*Daily Vacation Bible Schools and
Surveys*—T. P. Taylor.

COUNTY AND CITY

County or City	President	Secretary
Algoma W.	A. D. Sinclair	W. E. Fountain
Algoma C.	A. D. Hopkins	Mrs. Jno. Clinton
Algoma E.		
Belleville	Wm. McIntosh	W. V. Ferris
Brant	W. J. Little	Mrs. W. F. Sumler
Brantford	Arthur Chrysler	A. E. Day
Brockville	W. F. Reynolds	L. S. Beattie
Bruce E.	H. G. Hettrick	
Bruce N.		Rev. H. A. Kellerman
Bruce Pen.	Wm. Chisholm	Mrs. R. W. James
Bruce W.	Geo. Clark	Rev. G. M. Clayton
Carleton E.	Rev. T. P. Shaver	T. Allan Hicks
Carleton N.		
Carleton S.	Robt. Gamble	Miss A. J. Nichol
Chatham	Dr. A. A. Hicks	Miss Olive Shanks
Dufferin	Geo. Grier	W. A. Wansbrough
Dundas	S. W. VanAllen	Rev. C. J. Beckley
Durham N.	W. R. Jackson	W. A. Jakeman
Durham S.	R. E. Osborne	
Elgin E.	C. F. Prong	Mrs. W. Bowen
Elgin W.	J. A. McLean	Wesley Ross
Essex	D. H. McCay	J. A. Dowswell
Frontenac & Add. N.	D. J. Cronk	Mrs. A. G. Erwin
Frontenac S.	Rev. Geo. Stafford	Leonard Gordon
Glengarry		
Grenville	E. A. Cook	M. S. Weedmark
Grey E.		
Grey N.		
Grey S.	R. T. Edwards	Jno. Taylor
Guelph	E. J. C. Walker	Rev. F. Sanders

List of Officers

Haldimand	G. R. McColl	Wm. Machell
Haliburton		
Halton		
Hamilton	Rev. W. M. Kannawin	A. G. Hewish
Hastings C.	J. F. Baker	Wilber S. Gordon
Hastings N.	Anson Andrews	Mrs. John Colling
Hastings S.	Wm. Moore	H. K. Denyes
Huron C.		
Huron N.		
Huron S.	C. M. Haugh	W. G. Medd
Kent	M. A. McKenzie	J. B. Clark
Kingston	W. H. Dalby	C. W. Simmons
Kitchener & Waterloo	J. B. Pomeroy	Sarah M. Wegenast
Lambton N.	John F. Smith	
Lambton S.	C. E. Aakin	Kathleen Lowrie
Lanark		
Leeds N.	Dr. W. D. Stevens	Miss E. A. Halladay
Leeds S.	Rev. C. E. Kidd	C. Sine
Lennox & Addington	A. MacGregor	A. C. Baldwin
Lincoln E.	T. Brooker	Winnifred Niven
Lincoln W.	Jno. Harcourt	E. W. Teeter
London	G. W. Hofferd	Israel Taylor
Manitoulin	Rev. J. Brubacher	Geraldine Batman
Middlesex E.	Robt. Wheaton	
Middlesex N.		
Middlesex W.		
Muskoka E.	A. Sloan	Miss E. Anderson
Muskoka W.	W. F. Hanna	Rev. J. A. MacDonald
Niagara Falls	Robt Gray	Fannie Biggar
Norfolk	Frank Shearer	E. W. Hyde
North Bay	P. W. Brown	H. E. Ricker
Northumberland E.		Rev. R. T. Richards
Northumberland W.	T. F. Harrison	
Ontario N.		
Ontario S.		Margaret Sleep
Ottawa	Rev. P. W. Anderson	M. L. Rush
Owen Sound	Jos. Shaw	Rev. M. S. Elliott
Oxford	Donald McKenzie	W. J. Dunster
Parry Sound E.	Roy Dixon	J. D. Deans
Parry Sound N.		
Parry Sound W.	W. Went	Rev. Jno. Middlemiss
Peel		T. H. Graham
Perth N.		E. D. Bennett
Perth S.	Louis Pletch	Jos. Thompson
Peterboro	Jno. Edgar	J. M. Greene
Peterboro County	Sam. Armstrong	Thos. E. Sargent
Prescott	Wilfred Cass	Miss M. McLaurin
Prince Edward	F. Newman	C. W. Burr
Renfrew	J. M. Briscoe	S. E. Smyth
Russell	J. Armstrong	D. J. McRae
Sarnia	L. H. Richards	Helen Sweet
St. Catharines	F. W. Jeffs	Florence Hoople
St. Thomas	Rev. H. E. Thornlee	R. H. Cook
Simcoe E.	F. J. Campbell	A. G. Muir

List of Officers

Simeoe N.		
Simcoe S.	Robt. Gallaugher	J. R. Hipwell
Simcoe W.	J. F. Linn	Rev. J. H. Peer
Stormont		
Stratford	G. W. Slaughter	Harry S. Smith
Sudbury	C. R. Smith	F. J. Evans
Timiskaming	W. B. Angle	John Reid
Toronto	Dr. J. M. Duncan	
Victoria		
Waterloo	G. L. Pelz	J. G. Hurst
Welland	O. L. Steele	Cameron D. Campbell
Wellington N.		
Wellington S.	A. F. Auld	H. Ham
Wentworth	M. E. Burton	Geo. F. McKelvey
Windsor	W. F. Andrews	P. R. Smith
Woodstock	J. G. Archibald	A. J. McKinney
York N.	W. H. Eves	J. P. Forester
York S.	Edgar Bowen	W. S. Moss

“LEST WE FORGET”



“They’ve A Steinway”

A remark that implies a home out of the ordinary—one of distinctiveness and special charm—a home where music is loved and lived.

The Steinway tone possesses a haunting beauty that is distinctively its own. Its richness and power, its sweetness and delicacy, have made it famous wherever music is known.

The satisfaction, the pride, the pleasure of owning a Steinway can be yours—it will surprise you how convenient the terms can be made.

*Est'd
1840*

NORDHEIMER
PIANO & MUSIC CO., LIMITED

*“Canada’s Oldest Music House”
Corner Yonge and Albert Streets, Toronto*

*Est'd
1840*

Canadian Representatives for Steinway & Sons

To be filled in during my last session at the convention.

*“The End of the Convention
Is the Beginning of Effort”*

When I return to my own special place
of work I promise that with HIS help
I will —

1.....

2.....

3.....